FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| • | 1997 | DIV | ISION OF CO | ORPORATI | ONS | Secretary of State | | |
|---|---|--|--|---------------------------------------|---------------------------------------|---|---|--------------------------------|
| | MENT # H162 ATIONAL, INC. | 19 | (8) | | | THE RIPH GIRL CLARE GIVE FRANC WHILE TO | sk allin álall skáll aláll ál | Tir didki 1881 |
| Principal Place | e of Business | Mailing Addre | 2\$\$ | | | | | |
| 1113 WINGED FOOT CR W. WINTER SPGS FL 32708 US | | WINTER SPGS | 1113 WINGED FOOT CR W WINTER SPGS FL 32708-4201 US | | | | | |
| 30 | | | | | | 3. Date Incorporated or Qualified 08/13/1984 | 3a. Date of Last 04/08/1996 | • |
| 2. Principal Pl 21 | lace of Business | 2a. Mailing Ac | ldress | | | 4. FEI Number 59-2434807 | h | Applied For Not Applicable |
| Suite, Apt | #, etc | Suite, Apt | #, etc. | | | 5. Certificate of Status Desired | | Additional Required |
| City & State | 0 | City & Stat | te | | | Election Campaign Financing Trust Fund Contribution | \$5.00 | May Be |
| Z(p) | Country 25 | Zip 29 | 3 | Countr | у | This corporation has liability for Florida Statutes | intanolble tax under | s. 199.032, |
| | 9. Name and Address of Cu | rrent Registered Ager | | | | 10. Name and Address of New Ro | egistered Agent | |
| THE LANDMARK II BLDG., SUITE #800 225 E. ROBINSON STREET ORLANDO FL 32801 | | | | 83 84 | 3 | Iress (P.O. Box Number is Not Accepta | | o Code |
| 11. Pursuant office or nagent. La | to the provisions of Sections 607 egistered agent, or both, in the S in familiar with, and accept the c | .0502 and 607.1508, Flo State of Florida. Such of obligations of, Section 60 | orida Statutes lange was au 07.0505, Flori | s, the about thorized bida Statute | ve-named cor by the corpora es. | poration submits this statement for the tion's board of directors. I hereby acce | purpose of changing pt the appointment a | its registered s registered |
| | Signature, typed or protect name of registers | | {NO1E | | gent signature requ | ired when reinstating) | DATE | |
| 12. | OFFICERS | S AND DIRECTORS | DELETE | 1.1 TITLE | | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECTO | |
| NAME | HAGUE, VIRGINIA | L) | DELETE | 1.2 NAME | | | L. Disinge | 700/00H |
| STREET ADDRESS | 1113 WINGED FOOT CT V | N | | | T ADDRESS | | | |
| Cit 1 - S1 - 74P | WINTER SPGS FL | | | 1.4 CITY- | | | | |
| 101.5 | P | | DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | HAGUE, JOHN B | | | 2.2 NAME | | | | , |
| STREET ADORESS | 1113 WINGED FOOT CR | W | | 23 STREE | T ADDRESS | | | |
| CHY-ST-2IP | WINTER SPGS FL | | DELETE | 2. 4 CITY | | | ☐ Change | Addition |
| TOUF NAME | | [_] | DECEL | 3.1 THE | ſ | | L CHAINGE | L Vancou |
| STREET ADDRESS | | | | | T ADDRESS | | | |
| C-TY-ST-ZIP | | | | 34 CITY | l l | | | |
| TATE I | | | DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | | 4. 2 NAMI | E | | | |
| STREET ACORESS | | | | 4.3 STREE | T AODRESS | | | |
| City-S1_Zif | M. Syn - 11 - 11 - 11 - 11 - 11 - 11 - 11 - | | DECE ETE | 4.4 GITY- | ST-ZIP | · · · · · · · · · · · · · · · · · · · | | 1,339 |
| PILE | | ليا | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME CANCLE MOSOCCO | | | | 5.2 NAME | | | | |
| STREET ADORESS | | | | | T ADDRESS | | | |
| CITY S1-7IP MILE | | | DELETE | 5.4 CITY- 6.1 TITLE | 31-214 | | Change | Addition |
| NAM: | | ے | • | 6.2 NAME | - 1 | | | |
| STREET ADDRESS | | | | | T ADDRESS | • | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

6.4 CITY-ST-ZIP

FILED

Apr 14 1997 8:00am

Secretary of State

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