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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H15528

(3)

FILED Jan 26 1998 8:00am Secretary of State

| ON TOP OF THE WORLD, GOLF CLUB, INC. | | | | | | | | | 4 33 6 18 14 18 18 18 18 18 18 18 18 18 18 18 18 18 | 1641 BIBN 8 | LLOJA MISIL O | (EL) 21811 1861 | |
|--|---|--|--------------------------|--|------------------------|-----------------|-----------------|---|---|-------------|---------------|-----------------------------|-----------|
| | e ^t | (P) | | | | | | | | | | | |
| Principal Plac | e of Busines | SS | Mail | ing Address | | | | | | FON UNIA | IEIK EIGH O | POUL DEBIE LOOK | |
| 3758 54TH AVENUE NORTH 5758 54TH AVENUE NORT | | | | | | | | | | | | | |
| ST. PETERSBURG FL 33709 ST. PETERSBURG FL 3370 | | | | | | | | | | | | | |
| | | | | | | | | | DO NOT WRITE IN | THIS S | PACE | | _ |
| | | | | | | | | | 3. Date Incorporated or Qualified | | | | |
| 2. Principal P | Place of Busin | 20.1 | 2a, Mailing Address | | | | | 06/07/1984 4. FEI Number Applied For | | | | | |
| 21 | | | | 26 | | | | | 59-2447159 | | | Applied For Not Applicab | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | | | Additional | |
| 22 | | | | 27 | | | | | 5. Certificate of Status Desired | | T | Required | |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | 0 May Be | \neg |
| 23 | | | | 28 | | | | | Trust Fund Contribution | | | d to Fees | |
| Zip | | Country | 1 | Zip | \vdash | untry | | | 8. This corporation owes or has paid | _ | | — ~ | |
| 24 | a Name | 25 and Address of Current | 29 Paglete | red Agent | 30 | т | | | Personal Property Tax due June 30 | | | ∐ No | _ |
| 00 | | · | . registe | ion Užbiir | | 81 | Name | | 10. Name and Address of New Regis | roitu A | Agur | | |
| | OLEN, GERA | ALL AV ENU E | | | | | | | | | | | |
| | | URG FL 33707 | | | | 82 | Street A | ddres | ss (P.O. Box Number is Not Acceptable) |) | | | |
| 91. | . FEIENOD | Ond FL 33/0/ | | | | 83 | | | | | | | \dashv |
| 7 | | | | | | | | | | | | | _ |
| | | | | | | 84 | City | | | FL | 85 Zip | o Code | İ |
| 11. Pursuant | to the provis | ions of Sections 607.0502 | and 607 | . 1508, Florida Statut | es, the a | bove | e-named c | corpor | ration submits this statement for the purph's board of directors. I hereby accept t | | hanging | its registere | ď |
| office or r agent. I a | regi ster ed ag ım f am llıar wi | jent, or b oth, in the State o ith, an d a ccept the obligati | if Florida ions of, ₹ | Such change was a Section 607.0505, Fla | authorize orida Sta | ed by Itutes | the corpo s. | oration | his board of directors. I hereby accept to | he appo | intment a | s registered | |
| SIGNATURE | | | | | | | | | | | | | 1 |
| - | Signature, typed | or printed name of registered agent | | | | ed Age | nt signature re | equied | when reinstating) | DATE | | | |
| 12. | Ď | OFFICERS AND | DIRECT | ORS DELETE | 13. | | | | ADDITIONS/CHANGES TO OFFICER | | | | 3 (10/07) |
| TITLE | _ | CIPARY | | □ DETEI£ | 11 T | | | | | L | Change | Additio | |
| NAME PTREET ADDRESS | ITREET ADDRESS 5758 54TH AVENUE NORTH | | | 1.2 N | | | ADDDCCC | | | | | | R2E034 |
| CITY-ST-ZIP | | ERSBURG FL | | | | | ADDRESS | | | | | | Ĭ, |
| TITLE | PD | LINDOING I L | | DELETE | 2.1 T | ITY-SI | 1-214 | | | | Change | Additio | |
| NAME | | KENNETH | | | 2.2 N | | | | | _ | _ , | | |
| STREET ADORESS | | TH AVE. | | | 2.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | ST. PET | ERSBURG FL 33709 | | | 2.40 | CITY - S | T-ZIP | | | | | | 1 |
| TITLE | | | | DELETE | 3.1 7 | ITLE | | | | | Change | Additio | n |
| NAME | | | | | 3.2 N | AME | - 1 | | | | | | |
| STREET ADDRESS | | | | | 3.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | _ | CITY-S | T-ZIP | | | | | | _ |
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| NAME | | | | | | NAME | ļ | | | | | | |
| STREET ADDRESS | | | | | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | DELETÉ | | ITY-ST | T-ZIP | | | | Change | Additio | _ |
| TITLE NAME | | | | □ pereig | 5.1 T 5.2 N | | | | | L | | ∐ Additio | и |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | ITY-ST | | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 T | | · ZIF | | | | Change | Additio | n - |
| NAME | | • | | | 6.2 N | | | | | - | 0* | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | - | ITY-ST | | | | | | | |
| 14. I hereby o | certify that the | e information supplied with | this film | opes no qualific | or the ex- | empt | ion stated | l in Se | ection 119.07(3)(i), Florida Statutes. I furi | ther cert | fy that the | e information | 1 |

4. Thereby certify that the information supplied with this filture does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental apply reports byte and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repeirs or true of the corporation of t

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