**PROFIT** CORPORATION ANNUAL REPORT 1999

GAINESVILLE IRON WORKS, INC.

DOCUMENT #

1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Jul 30, 1999 8:00 am Secretary of State **Katherine Harris** 07-30-1999 90005 012 \*\*\*550.00

|   | 20003 - 12               | • | - |
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| _ | BIBRO ILDI BROK BIBRI DI |   |   |

| Principal Place   | of Business   | Mailing Address  |   |   |   |  |                                    | /   #1811 B        W        1841    1841 |               |
|---|---|--|---|---|---|--|------------------------------------|--|---------------|
| 2341 NW 66TH COURT GAINESVILLE FL 32653-1664 US  2341 NW 66TH COURT GAINESVILLE FL 32653-1664 US US |   | 664  |   |   | DO NOT WRITE                              | E IN THIS SPAC   | DE                                 | _  |               |
|   |   |  |   |   |   | 3. Date Incorporated or Qualified 08/01/1984   |                                    |  |               |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address  |   |   |   | 4. FEI Number  |                                    | Applied For                              | 1             |
| 21  |   | 26   |   |   |   | 59-2480390   |                                    | Not Applicable                           | 4             |
| Suite, Apt.   |   | Suite, Apt. #, etc.  |   |   |   | 5. Certificate of Status Desired   |                                    | 3.75 Additional<br>Fee Required          |               |
| City & State  | & State City & State  |  |   | Election Campaign Financing     Trust Fund Contribution |   | 1 1  | 5.00 May Be<br>Added to Fees       |  |               |
| Zip   | Country   | Zip  | Count   | ry  | 8. This corporation owes the current year |  |                                    | □  |               |
| 24  | 25  | [29]   | 30]   |   |   | Intangible Personal Property. Yes No  10. Name and Address of New Registered Agent   |                                    |  | $\dashv$      |
|   | 9. Name and Address of Curre  | ent Registered Agent   |   | 11  | Name                                      | TO, Name and Address of New Re   | gistered Agen                      |  | -             |
| MO  | RY, VICKI I.  |  |   |   |   |  |                                    |  | ╛             |
| 12521 NORTH COUNTY ROAD 231<br>GAINESVILLE FL 32653   |   |  |   |   | Street Add                                | ddress (P.O. Box Number is Not Acceptable)   |                                    |  |               |
| CAIN  | IESVILLE FE 32033   |  |   | 33  | City                                      |  | lor.                               | Zip Code                                 | $\frac{1}{2}$ |
|   |   |  | )*  | 4   | City                                      |  | FL 85                              | Zip Code                                 |               |
| office or i<br>agent. I a   | to the provisions of sections 607.05 registered agent, or both, in the Starm factsliar with, and accept the bbl | 02 and 607.1508, Florida Statute of Florida. Such change was gations of, section 607.0505, F | tes, the above<br>authorized<br>lorida Statut | e-na<br>by th   | amed corpo<br>he corporati                | oration submits this statement for the purpion's board of directors. I hereby accept | oose of changing<br>the appointmen | g its registered<br>it as registered     |               |
| SIGNATURE   | Signature, typed or printed name of registered as   | ent and title if applicable.   | NOTE: Registere                               | Age   | nt signature req                          | guired when reinstating)   | DATE                               |  | ءَ ا          |
| 12.   | OFFICERS A  | ND DIRECTORS   | 13.   |   |   | ADDITIONS/CHANGES TO OFFI  | CERS AND DIF                       | RECTORS IN 12                            | ] }           |
| TITLE   | V   | ☐ DELETE   | 1.1 TITLE                                     | Ĭ   | 1   |  | ☐ c                                | hange Addition                           | 1,            |
| NAME  | LOWRY, R. DEAN  |  | 1.2 NAM                                       | E   |   |  |                                    |  | 8             |
| STREET ADDRESS  | 1517 PAULA DRIVE  |  | 1.3 STRE                                      | ET AL   | DDRESS                                    |  |                                    |  |               |
| CITY-ST-ZIP   | TALLAHASSEE FL 32303  |  | 1.4 CITY                                      |   | IP  |  |                                    |  | 7 5           |
| TITLE   | PST   | DELETE   | 2.1 TITLE                                     | Ε   |   |  | c.                                 | hange                                    |               |
| NAME  | LOWRY, VICKI I.   | D'es.  |   | 2 2 NAME  |   | w. where   |                                    |  |               |
| STREET ADDRESS  | 12521 NORTH COUNTY ROA  | D 231  | 2.3 STRE                                      |   | l   |  |                                    |  | -             |
| CITY-ST-ZIP   | GAINESVILLE FL 32653  |  | 2.4 CITY                                      |   | IP  | ·····  |                                    |  | 4             |
| TITLE   |   | DELETE   | 3.1 TITLE                                     |   |   |  | cı                                 | hange Addition                           |               |
| NAME  |   |  | 3.2 NAM                                       |   |   |  |                                    |  |               |
| STREET ADDRESS  |   |  | 3.3 STRE                                      |   |   |  |                                    |  | 1             |
| CITY-ST-ZIP   |   |  | 3.4 CITY                                      |   | ₩   |  |                                    |  | ┪             |
| TITLE<br>NAME   |   | L DELETE   | 4.1 TILL                                      |   |   |  |                                    | hange Addition                           |               |
| STREET ADDRESS  |   |  | 4.2 NAME                                      |   | nnpree                                    |  |                                    |  |               |
|   |   |  | 4.4 CITY                                      |   |   |  |                                    |  |               |
| CITY-ST-ZIP<br>TITLE  |   | Прецете  | 5.1 TITLE                                     | _   | <u>"</u>                                  |  |                                    | hange Addition                           | 7             |
| NAME  |   | DELETE   | 5.2 NAM                                       |   |   |  |                                    | hange [] Addition                        | -             |
| STREET ADORESS  |   |  | 5.3 STRE                                      |   | DDRESS                                    |  |                                    |  |               |
| CITY-ST-ZIP   |   |  | 5.4 CITY                                      |   |   |  |                                    |  |               |
| TITLE   | 14  | DELETE   | 6.1 TITLE                                     | _   | -   |  |                                    | hange Addition                           | 1             |
| NAME  |   |  | 6.2 NAM                                       |   |   |  |                                    | TOURIOU                                  |               |
| STREET ADDRESS  |   |  | 6.3 STRE                                      |   | DDRESS                                    |  |                                    |  |               |
| CITY-ST-ZIP   |   |  | 6.4 CITY-                                     |   |   |  |                                    |  | 1             |
|   | etify that the information supplied w   | th this filing does not qualify for  |   |   |   | ction 119 07(3)(i) Florida Statutes I furthe   | er certify that th                 | e information                            | 1             |

indicated on this annual report or supplied with this limit does not the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trusfee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment withlan address.

SIGNATURE: