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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

H14928

(6)

EXECUTIVE APPRAISAL SERVICE, INC.

| Principal Place of Business Maling Address | | | | | | ** ** ** ** ** ** ** ** | IBF 1811 64831 BI | | | -814 B1811 1881 | |
|--|---|--------------------------------|--|------------------------------|--------------------|-------------------------------------|---|--|---------------------------------------|-----------------|---------------------|
| 1601 N. PALM AVE #307 PEMBROKE PINES FL 33026 | | | 1601 N. PALM AVE #307 PEMBROKE PINES FL 33026 | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 08/01/1984 | | 3a. Date of East Report 04/19/1995 | | |
| 2. Principal Plac | e of Business | 2a. ∿ | fairing Address | | | | 4. FEI Number | | - | | olied For |
| 21 | | 26 | And Morton | | | | 59-2464790 | | | | Applicable |
| Suite, Apl. #, | etc. | 27 | iuite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | ee Red | dditional Juired |
| City & State | | | Lity & State | | | | 6. Election Campaign Financing | | | | May Be |
| 23 | | 28 | , | | | | Trust Fund Contribution | | | ded to | |
| Zip | Country | 7 | ıb. | Cour | ntry | | 8. This corporation has liability for | | k unde | ers 19 | 9.032, |
| 24 | 25 | 29 | | 30 | | | | □No | | | |
| | 9. Name and Address of Curre | ant Register | red Agent | | 61 | Name | 10. Name and Address of New R | egisterea / | .geni | | |
| 0114145 | 0 14150 F | | | | | | | | | | |
| | o, James E. Akeshore dr | | | | | Street Add | ddress (P.O. Box Number is Not Acceptable) | | | | |
| | R CITY FL 33026 | | | | | | | | | | |
| 00012 | 11 OH 1 1 E 000E0 | | | | | | | | loc. | Zıp C | |
| | | | | | 84 | City | | FL | 85 | ZIPC | oue |
| SIGNATURE | ig investigation per test sure of equiversity ag- | | | (III: Boy Jero) | A ₃) 1 | ति अमुन्द्रकारका स्टब्स् | ADDITIONS/CHANGES TO OFF | DATE | DIRE | CTORS | IN 12 |
| TITLE | P | THE ENTILLE OF | DELETE | 1 1 1 | TLE | | , | |] Cha | | Acdition |
| NAME | SHAMBO, JAMES E. | | _ | 1.2 NA | AME | - | | | | | |
| STREET ADDRESS | 11800 BERRY DR. | | | 1351 | REFT | ADDRESS | | | | | |
| CITY-ST-ZIP | COOPER CITY FL | | | : 14 01 | . y - S | 5" - ZIP | | | | | |
| TITLE | VS | | DEFETE | 2 1 11 | let | | | |] Cra | nge [| Addition |
| NAME | SHAMBO, TERRI L | | | 2 2 NA | | | | | | | |
| STREET ADDRESS | 11800 BERRY DR. | | | | | I ADDRESS | | | | | |
| CrTY - ST - ZiP TITLE | COOPER CITY FL | CHY FL | | | in-S TLE | 51 · 21P | | Change Addition | | | Addition |
| NAME | | | Ljotteil | 3 2 N/ | | | | | | a- L | |
| STREET ADDRESS | | | | | | LADORESS | | | | | |
| CITY-ST-ZIP | | | | 340- | TY - 5 | ST-ZIP | | | | | |
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| NAME | | | | 4.2 N/ | 4Mi | - | | | | | |
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| NAME Street address | | | | | | LADURESS | | | | | |
| CITY-ST-ZiP | | | | | | S1 - ZIP | | | | | |
| TITLE | | | DELETE | € 1 1 | | | | [|] Cha | age [| Addition |
| NAME | | | | 6.2 N | αMt | | | | | | |
| STREET ADDRESS | | | | 6381 | TREET | I ADORESS | | | | | |
| CITY-ST-ZIP | | | | | | S1-ZIF | to the control of the Cost of 110 | \.\7(\alpha\d\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ndo C | totat | Lituation |
| certify that oath: that I | the information indicated on this ar | inual reporti Doration or t | or supplemental år the receiver or trust | inual report i tee empowe | ıs trı | ue and accu | rfor the exemption statud in Section 119 trate and that my signature shall have the this report as required by Chapter 607, F | , same legal. | errect | as if m | iade under |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

13/46 432473 District Profes CR2E034 (12/95