-FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H14876

1. Corporation Name

MCGIFFEN-SHIPPS CONSTRUCTION, INC.

| Principal Place of Business Mailing Address | | | | | | (125/61/4/5) [[2](5/64/75)] |
|---|---|--------------------------------|---------------------|------------|----------------------|--|
| 109 OVERLEA WAY 109 OVERLEA WAY | | | | | | 1 |
| 7790 CLUB LANE - THE ENCLAVE SUITE 1 | | | | | | DO NOT IMPITE IN THIS SPACE |
| VENICE FL 34292 VENICE FL 34292 | | | | | | DO NOT WRITE IN THIS SPACE |
| us us | | | | | | 3. Date Incorporated or Qualifed |
| | | | | | | 07/30/1984 4. FEI Number Applied For |
| | | | ing Address | | | |
| 21 | | 26 | 0.75 | | | 59-2431454 Not Applicable \$8.75 Additional |
| Suite, Apt. | #, etc. | <u> </u> | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired Fee Required |
| 22 | 27 | City & State | | | | |
| City & State | • | }_ 1 | City & State | | | 6. Election Campaign Financine \$5.00 May Be Trust Fund Contribution Added to Fees |
| 23 | Country | 28 | | | | |
| Zip | <u> </u> | | 30 | , | | 8. This corporation owes the current year Intangible Personal Property Tax. Yes |
| 24 | 25 | 29 Agent | [30] | 30 | | 10. Name and Address of New Registered Agent |
| Name and Address of Current Registered Agent | | | | | Name | |
| PATTERSON, JOHN | | | | | | |
| 46 N. WASHINGTON BLVD., #1 | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) |
| SARASOTA FL 34236 | | | | 83 | | |
| | | | | _ | | |
| 1 | | | | 84 | City | FL 85 Zip Code |
| COUNTY 207 CEO CO7 1509. Florido Statutos the above compression submits this statement for the purpose of changing its registered | | | | | | |
| affino or re | naistored agent or both in the State | of Florida Silich change wa | is aumonzei | 1 DV | the corporati | ion's board of directors. I hereby accept the appointment as registered |
| agent. Fai | m familiar with, and accept the obliga | itions of, Section 607.0303, | FIGHUA SIAI | utes | • | |
| SIGNATURE | Signature, typed or printed name of registered ager | ot and title if applicable. (N | IOTE: Registered | Agen | nt signature require | ed when reinstating) DATE |
| 12. | | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | DPS | ☐ DELETE 1.1 TI | | TLE | | ☐ Change ☐ Addition |
| NAME | MCGIFFEN, JOHN W. | | 1.2 NAME | | | |
| STREET ADDRESS | AGAG MURTENA BOLLA ME | | REET | T ADDRESS | | |
| CITY-ST-ZIP | SARASOTA FL | | 1.4 C | TY-S | T-ZIP | |
| TITLE | VPAS | DELETE | 2.1 T | TLE | | ☐ Change ☐ Addition |
| NAME | SHIPPS, PETER E | / ` | 2.2 N | AME | | |
| STREET ADORESS | 227 WOODINGHAM LANE | | 2.3 S | TREE | T ADDRESS | |
| CITY-ST-ZIP | VENICE FL 34292 | | 2. 4 CITY | | ST-ZIP | |
| TITLE | VPT | DELETE | ELETE 3.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | CHAMBERLAIN, FRED C | | 3.2 N | AME | | |
| STREET ADDRESS | 3975 BERLIN DR | | 3.3 S | TREE | TADDRESS | |
| CITY-ST-ZIP | | | TY-S | ST-ZIP | | |
| TITLE | AS | LDELETE | 4.1 T | πE | | ☐ Change ☐ Addition |
| NAME | THOMAS, BARBARA J | • | 4.21 | IAME | | |
| STREET ADDRESS | 109 OVERLEA WAY | | 4.3 S | TREE | T ADDRESS | { |
| CITY-ST-ZIP | VENICE FL 34292 | | 4.4 0 | 4.4 CITY-S | | |
| TITLE | DELETE 5.1 T | | | | ☐ Change ☐ Addition | |
| NAME | | | 5.2 N | AME | | |
| STREET ADDRESS | | | 5.3 S | TREE | TADDRESS | j |
| CITY-ST-ZIP | | | 5.4 C | ΠY-S | T-ZIP | |
| | | | | ITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 N | AME | | |
| STREET ADDRESS | | | 6.3 5 | TREE | T ADDRESS | i |
| STREET ADDRESS | | | 640 | iTV_S | IT-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

May 05, 1999 8:00 am Secretary of State

05-05-1999 90054 017 ***150.00

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