## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS

| DOCUMENT # H13  1. Corporation Name | 013 |
|-------------------------------------|-----|
|-------------------------------------|-----|

(1)

| UNDERCAR MUFFLER & BRAKE, INC. |  |                                |                     |          |                                   |  |                                 |                        |                                  |  |  |
|--------------------------------|--|--------------------------------|---------------------|----------|-----------------------------------|--|---------------------------------|------------------------|----------------------------------|--|--|
| Principal Place                | of Business  | Mailing Ackiress               |                     |          |                                   | I DDD IANI DIAN KIANSA HAKAT IANAH KANDA                               | HIII <b>HIN</b> DE WIND         |                        | 1 <b>6</b> 41 <b>010</b> 11 1001 |  |  |
| 1900 LAND-O-I                  | IAKES RIVO   | 1900 LAND-O-LAKES E            | BLVD.               |          |                                   |  |                                 |                        |                                  |  |  |
| #101                           |  | #101                           |                     |          |                                   |  |                                 |                        |                                  |  |  |
| LUTZ FL 33549<br>US            |  | LUTZ FL 33549<br>US            |                     |          | 3. Date Incorporated or Qualified | 1  | te of Last Report<br>05/31/1995 |                        |                                  |  |  |
|                                |  |                                |                     |          |                                   | 07/25/1984<br>4. FET Number  | U                               |                        | pplied For                       |  |  |
| 2. Principal Pla               | ce of Business   | -···                           | 2a. Mailing Address |          |                                   |  |                                 |                        |                                  |  |  |
| Suite, Apt #                   | at a   | Suite, Apt. #, etc.            |                     |          |                                   |  |                                 |                        | Additional                       |  |  |
| 22 Stille, Apr. #              | , 810  | 27                             |                     |          |                                   | 5. Certificate of Status Desired                                       |                                 |                        | Required                         |  |  |
| City & State                   |  | City & State                   |                     |          |                                   | 6. Flection Campaign Financing   |                                 | \$5.00                 | May Be                           |  |  |
| 23                             |  | 28                             | 28                  |          |                                   | Trust Fund Contribution  |                                 |                        |                                  |  |  |
| Zip                            |  |                                | Zip Country         |          |                                   | 8. This corporation has liability for intangible tax under s. 199.032, |                                 |                        |                                  |  |  |
| 24                             | 25   | 29                             | 30                  |          |                                   | Florida Statutes Yes   |                                 |                        |                                  |  |  |
|                                | 9. Name and Address of Curre                               | ent Registered Agent           |                     |          |                                   | 10. Name and Address of New R  | egistered                       | Agent                  |                                  |  |  |
|                                |  |                                | ľ                   | 31       | Name                              |  |                                 |                        |                                  |  |  |
|                                | ski, lewis r.  |                                | 8                   | 32       | Street Addre                      | ess (P.O. Box Number is Not Acceptab                                   | le)                             |                        |                                  |  |  |
|                                | GLERS LANE   |                                |                     | 33       |                                   |  |                                 |                        |                                  |  |  |
| LUTZ FL                        | 33549  |                                | (                   | 33       |                                   |  |                                 |                        |                                  |  |  |
|                                |  |                                |                     | 84       | City                              |  | FL                              | 85 Zip                 | Code                             |  |  |
| 44 Due cott                    | a the are in one of Sections 607.050                       | 12 and 607 1508 Florida Stal   | itas the show       | 9.0      | anied comor                       | ation submits this statement for the pur                               | nose of ch                      | •    <br>anging its re | egistered office                 |  |  |
| or registere                   | ed <b>a</b> cent, <b>or</b> both, in the State of Flo      | rida. Such change was author   | ized by the co      | othic    | pration's boar                    | d of directors. I hereby accept the appe                               | ointment as                     | registered             | agent. Lam                       |  |  |
| familiar wit                   | h, and accept the obligations of, Se                       | ction 607 0505, Florda Statute | S                   |          |                                   |  |                                 |                        |                                  |  |  |
| SIGNATURE: _                   | Styreative it specifies one had made in the asterior lidge | s nacenno naced and the        | ⊘்ட் கத்தக்கா A     | <b>.</b> | t sion at incinessions            | 1 whire no estated   | DATE                            |                        |                                  |  |  |
| 12.                            |  | ND DIRECTORS                   | 13.                 |          |                                   | ADDITIONS/CHANGES TO OFF   | ICERS AN:                       | DIRECTO                | HS IN 12                         |  |  |
| TITLE                          | PTD  | ☐ DELETE                       | 1 1 3(1)            | l f      |                                   |  |                                 | Change                 | Addition                         |  |  |
| NAME                           | JABLONSKI, LEWIS R.  |                                | 1.2 MAN             | d:       |                                   |  |                                 |                        |                                  |  |  |
| STREET ADDRESS                 | 1316 ANGLERS LANE  |                                | 13 SFR              | EF1      | ADDRESS                           |  |                                 |                        |                                  |  |  |
| CITY-ST-ZIP                    | LUTŽ FL  |                                | 14 C(T)             | Y - 5    | 417 - 1                           | W -a verver  |                                 |                        |                                  |  |  |
| TITLE                          | VSD  | ☐ DELETE                       | 2 1 TIT             | l F      |                                   |  |                                 | Change                 | Addition                         |  |  |
| NAME                           | JABLONSKI, NANCY L.  |                                | 2.2 NAM             | ME       |                                   |  |                                 |                        |                                  |  |  |
| STHEET ADDRESS                 | 1316 ANGLERS LANE  |                                | 2.3 STREET ADDRESS  |          |                                   |  |                                 |                        |                                  |  |  |
| CITY - ST - ZIP                | LUTZ FL  | Property Car                   | 2 4 CIT             | ,        | 1 - ZIP                           |  |                                 | CT Change              | Addition                         |  |  |
| TITLE                          |  | Defete                         | 3 1 7 1             |          |                                   |  |                                 | Change                 | ☐ Addition                       |  |  |
| NAME                           |  |                                | 3.2 NA5             |          |                                   |  |                                 |                        |                                  |  |  |
| STREET ADDRESS                 |  |                                |                     |          | LADDRESS                          |  |                                 |                        |                                  |  |  |
| CITY-ST-ZIP                    |  | ☐ DELETE                       | 3 4 C T             |          | 1 - ZIF                           |  |                                 | Change                 | Addition                         |  |  |
| TITLE                          |  |                                | 4 2 NAM             |          |                                   |  |                                 |                        |                                  |  |  |
| NAME<br>OVERT ADDRESS          |  |                                |                     |          | ADDRESS                           |  |                                 |                        |                                  |  |  |
| STREET ADDRESS                 |  |                                |                     |          | ADDRESS                           |  |                                 |                        |                                  |  |  |
| CITY-ST-ZIP<br>TITLE           |  | DELETE                         | 4.4 CIT<br>5.1 TIT  |          | n - Zir-                          |  |                                 | Change                 | Addition                         |  |  |
| NAME                           |  | <u></u>                        | 5.2 NA              |          |                                   |  |                                 | _ `                    |                                  |  |  |
| STREET ADDRESS                 |  |                                |                     |          | AUDRESS                           |  |                                 |                        |                                  |  |  |
|                                |  |                                | 5 4 011             |          |                                   |  |                                 |                        |                                  |  |  |
| CITY - ST - ZIP<br>TITLE       |  | ☐ DELFTE                       | € 1 1 1             |          | ::- <b>:</b> "                    |  |                                 | Change                 | ne-tibbA 🔲                       |  |  |
| NAME                           |  |                                | 6.2 NA              |          |                                   |  |                                 | •                      |                                  |  |  |
| STREET ADDRESS                 |  |                                |                     |          | ADDRESS                           |  |                                 |                        |                                  |  |  |
| City-SI-7iP                    |  |                                | 6400                |          |                                   |  |                                 |                        |                                  |  |  |
| 0/11/03/74/1                   |  |                                |                     |          |                                   |  |                                 |                        |                                  |  |  |

14. I do hereby certify that the information supplied with this fing is vuluntarily furnished and does not qualfy for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the conjugation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Brook 12 or Block 13 if changed, or on an attachment with an arddress

NANCY TAPINAME

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR RINTED NAME OF SIGNING OFFICER OR DIRECTOR

1.44 (1977) 1.57