|                                                                                                       |                     | PLEASE                                | READ A                              | LL INST                                                                                             | RUCTIO                                | NS BEFORE C                                                                                                         | OMPLET                                               | ING THIS FO             | RM.                                    |                    |  |
|-------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|----------------------------------------|--------------------|--|
| APPLICATION FOR                                                                                       |                     |                                       |                                     | FLORIDA DEPARTMENT OF S' Sandra B. Mortham                                                          |                                       |                                                                                                                     | HLED                                                 |                         |                                        |                    |  |
| REIN                                                                                                  | STATE               | MENT                                  |                                     | Secretary of State DIVISION OF CORPORATIONS                                                         |                                       |                                                                                                                     | 98 DEC -7 PM 3: 52                                   |                         |                                        |                    |  |
| DOCUMENT # H13509  1. Corporation Name                                                                |                     |                                       |                                     |                                                                                                     |                                       |                                                                                                                     | SECIATION STATE TALLAHASSEE, FLORIDA                 |                         |                                        |                    |  |
| DEAN R. SILVER, M.D., P.A.                                                                            |                     |                                       |                                     |                                                                                                     |                                       |                                                                                                                     |                                                      | TALLAHADSE              | , , ,                                  |                    |  |
| Principal Place of Business Mailing Address                                                           |                     |                                       |                                     |                                                                                                     |                                       |                                                                                                                     |                                                      |                         |                                        |                    |  |
| 13685 DOCTORS WAY<br>SUITE 170/<br>FT. MYERS FL 33912                                                 |                     |                                       |                                     | 13685 DOCTORS WAY<br>SUITE 170<br>FT. MYERS FL 33912                                                |                                       |                                                                                                                     |                                                      |                         |                                        |                    |  |
| If above addresses are incorrect in any way, line through New Principal Office Address, if Applicable |                     |                                       |                                     | ugh incorrect information and enter correction below.  3. New Mailing Office Address, if Applicable |                                       |                                                                                                                     | Date incorpor     To Do Busin                        | orated or Qualified     | <del></del>                            |                    |  |
| Suite, Apt. #, etc.                                                                                   |                     |                                       |                                     | Suite, Apt. #,                                                                                      | etc.                                  |                                                                                                                     | 5. FEI Number                                        |                         | 07/24/19                               | Applied For        |  |
| City & State                                                                                          |                     |                                       |                                     | City & State                                                                                        |                                       |                                                                                                                     | 6.                                                   | 59-2421294              | \$9.75                                 | Not Applicable     |  |
| Zip                                                                                                   |                     | Country                               | h 055                               | Zip                                                                                                 |                                       | ountry                                                                                                              | L                                                    | OF STATUS DESIRED       |                                        | tificate of Status |  |
| 7. Names and Street Addresses of Each Officer and/or Name of Officers and/or Directors 2              |                     |                                       |                                     | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Nu                       |                                       |                                                                                                                     | City / State / Zip                                   |                         |                                        |                    |  |
| PDS                                                                                                   | PDS SILVER, DEAN R. |                                       |                                     | 13685 DOCTORS WAY, #170                                                                             |                                       |                                                                                                                     | FT. MYERS FL 33912                                   |                         |                                        |                    |  |
| REINSTATEMEN                                                                                          |                     |                                       |                                     |                                                                                                     |                                       | NT 98                                                                                                               | 900027035398 -12/10/9801098015 ****750.00 ****750.00 |                         |                                        |                    |  |
|                                                                                                       |                     | · · · · · ·                           | <del></del>                         |                                                                                                     |                                       | <u> </u>                                                                                                            | 12-9-                                                | 70                      |                                        |                    |  |
| 8. Name and Address of Current Registered Agent Name                                                  |                     |                                       |                                     |                                                                                                     |                                       |                                                                                                                     | 9. Name and Address of New Registered Agent          |                         |                                        |                    |  |
| SILVER, DEAN R.<br>13685 DOCTORS WAY                                                                  |                     |                                       |                                     |                                                                                                     |                                       | Street Address (P                                                                                                   | treet Address (P.O. Box Number is Not Acceptable)    |                         |                                        |                    |  |
| SUITE 170                                                                                             |                     |                                       |                                     |                                                                                                     |                                       | Suite, Apt. #, Etc.                                                                                                 |                                                      |                         |                                        |                    |  |
| FT. MYERS FL 33912                                                                                    |                     |                                       |                                     |                                                                                                     |                                       | City                                                                                                                |                                                      |                         | State Zip C                            | ode                |  |
| 10. I, being<br>Signature o<br>Registered                                                             | f X                 | e registered ago                      | lun )                               | W                                                                                                   | REC                                   | OUIRED                                                                                                              | oligations of Section                                | on 607.0505, F.S.  Date | \$\$                                   |                    |  |
|                                                                                                       |                     |                                       |                                     |                                                                                                     | e current<br>June 30.                 |                                                                                                                     | No 🗌                                                 |                         | ther side for info<br>on Intangible ta |                    |  |
| this rein<br>owed by                                                                                  | statement ap        | olication, the re-<br>ion have been p | ason for dissol,<br>paid and the na | ition has been<br>mes of individ                                                                    | eliminated, the<br>uals listed on the | ecute this application as p<br>corporate name satisfies<br>is form do not qualify for<br>al effect as if made under | the requirements<br>an exemption und                 | of section 607.0401 or  | 617.0401, F.S                          | ., that all fees   |  |
| SIGNAT                                                                                                |                     | GIGA<br>GNATURE AND                   | TYPED OR PRIN                       | E F                                                                                                 | MO)                                   | IRED                                                                                                                | 11/2                                                 | 20/9/<br>Date           | Daytime Ph                             | ione #             |  |