

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 12, 2006 08:00 AM**  
**Secretary of State**

|                                                                                 |                                                                                   |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # H13284</b><br>1. Entity Name:<br><b>PERSONAL JET CENTER, INC.</b> |  |
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| <b>Principal Place of Business</b><br>5401 E PERIMETER RD<br>FT. LAUDERDALE, FL 33308 | <b>Mailing Address</b><br>5401 E PERIMETER RD<br>FT. LAUDERDALE, FL 33308 |
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01252006 No Chg-P CR2E034 (11/06)

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| 4. FEI Number<br>59-2528872                                 | Applied For<br>Not Applicable  |
| 5. Certificate of Status Unchanged <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                                                                                       |
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| <b>6. Name and Address of Current Registered Agent</b><br><br>ZIMMER, CORWIN J.<br>5401 N.W. 15TH AVENUE<br>FORT LAUDERDALE, FL 33308 |
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I, The above named entity submit this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

Signature of Registered Agent (if not the same as the signature of the entity) DATE

|                                                                                     |                                                                                                                   |                                           |
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| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$350.00</b> | 7. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees | 000001503805<br>04/26/06-80047-015 150.00 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|

| 10. OFFICERS AND DIRECTORS                                                    |                                                                      |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> | PD<br>ZIMMER, CORWIN J.<br>5401 NW 16 AVENUE<br>FT. LAUDERDALE, FL   |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> | VP<br>ZIMMER, KIP<br>5401 E PERIMETER RD<br>FT. LAUDERDALE, FL 33308 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                      |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                      |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                      |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                      |

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| <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
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I, Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or this trust; that I am authorized to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other fees empowered.

**SIGNATURE:**  04-07-06