FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H13133

(4)

SUNSET MEAT MARKET, INC.

| Principal Plac | e of Business | Mailing Address | | | | -; | BIDII DIDII DE | ALL WEIGHT DIRECT TODAY |
|--|--|--|--------------------|----------------------------------|--------------------|---|----------------|------------------------------|
| % LUIS M. LAZARO 4885 11TH AVENUE SOUTH | | % LUIS M. LAZARO 4885 11TH AVENUE SOUTH | | | | | | |
| | URG FL 33711 | ST. PETERSBURG FL 33711 | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualified | | |
| e Diversion I D | land of O. views | | | | | 07/20/1984 | · | 7 |
| _ | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applied For |
| Suite, Apt. | # Atc | Suite, Apt. #, etc. | | | ·· | 59-2472232 | - 60 | Not Applicable 75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | | ee Regulred | | |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | | .00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | ided to Fees |
| Zip | Country | Zip | + | | | 8. This corporation owes or has paid the | current ve | ar Intangible |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. | Yes | □ No |
| | g. Name and Address of Curre | ent Registered Agent | | | | 10. Name and Address of New Registe | red Agent | |
| LA: | ZARO, LUIS M. | | | 81 | Name | | | |
| | S 11TH AVENUE SOUTH | | | 82 | Street Addre | ss (P.O. Box Number is Not Acceptable) | | |
| ST. | PETERSBURG FL 33711 | | j | <u> </u> | | | | |
| | | | 1 | 83 | | | | |
| | | | ŀ | B4 (| Dity | | 85 | Zip Code |
| | | | | | | | | _ ` |
| 11. Pursuant | to the provisions of Sections 607.05 | 502 and 607.1508, Florida Stati | utes, the ab | bove-n | amed corpo | pration submits this statement for the purpor on's board of directors. I hereby accept the | se of chang | ing its registered |
| agent. I a | m familiar with, and accept the obli | gations of, Section 607.0505, F | lorida Stat | tutes. | ie corporatio | on a board of directors. Thereby accept the | арропше | it as registered |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed name of registered a | | | d Agent s | signature required | d when reinstating) DA | | |
| 12. TITLE | VD OFFICERS A | ND DIRECTORS DELETE | 13. | TI C | | ADDITIONS/CHANGES TO OFFICERS | AND DIREC | |
| NAME | LAZARO, ALFRED D. | ptecit | 1.1 THTU | | | | وان ليا | inge [Madition |
| | 14181 SPOONBILL LN N | | 1.3 STREET ADDRESS | | 20000 | | | |
| STREET ADDRESS | CLEARWATER FL | | | | | | | |
| CITY+\$T-ZIP TITLE | TD | DELETE | 2.1 Til | CITY-ST-ZIP | | | Cha | ange Addition |
| NAME | LAZARO, LOUIS D | L. Dittie | 22 NA | - 1 | | | | inge Notition |
| STREET ADDRESS | 14181 SPOONBILL LN NO | N NO | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | CLEARWATER FL | | | 2.4 CITY-ST-ZIP | | | | |
| TITLE | SD | DELETE | 3.1 TIT | | £# | | Cha | ange Addition |
| NAME | LAZARO, MARTA | | 3.2 NA | | | | _ | |
| STREET ADDRESS | 2994 BUXTON CT | | | REET AD | DRESS | | | |
| CiTY-ST-ZIP | CLEARWATER FL | | | ITY-ST- | | | | |
| TITLE | P | DELETE | 4.1 111 | | | | Cha | inge Addition |
| NAME | LAZARO, LUIS M. | | 4. 2 NA | 4. 2 NAME | | | | |
| STREET ADDRESS | 294 BUXTON CT | | 4.3 ST | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | CLEARWATER FL | | | 4.4 CITY - ST - ZIP | | | | |
| TITLE | | ☐ DELETE | | 5.1 TITLE | | | Cha | inge 🔲 Addition |
| NAME | | | 5.2 NA | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STI | REET AD | DRESS | | | |
| CITY-ST-ZIP | | [· | | 5.4 CITY-ST-ZIP | | | | |
| TITLE | | | | LE | | | Cha | inge Addition |
| NAME | • | | 6.2 NA | ME | | | | |
| STREET ADDRESS | | | 6.3 ST | REET ADI | DRESS | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or at attachment with an address. SIGNATURE:

11/5/38

813-321-0551

FILED

Jan 26 1998 8:00am

Secretary of State