## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** H12610

(2)

**FILED** 

Jan 29 1998 8:00am

Secretary of State

|   | PATHAKS, INC.   | - (-)  |                                  |   |   |                   |                         |                               |
|---|---|--|----------------------------------|---|---|-------------------|-------------------------|-------------------------------|
| Princ   | ipal Place of Business  | Mailing Address  |                                  |   |   | 8                 | /1611 1411 H <b>111</b> | il <b>viv</b> il i <b>voi</b> |
| 9431 BLOOMFIELD DRIVE 9431 BLOOMFIELD DRIVE PALM BEACH GARDENS FL 33410 PALM BEACH GARDENS FL 33410 |   |  |                                  |   | G0 N07 UPD7   | e u tuo o         | ND 1 05                 |                               |
| U\$ US  |   |  |                                  |   | DO NOT WRITE IN THIS SPACE                              |                   |                         |                               |
|   |   |  |                                  |   | 3. Date incorporated or Qualified 07/17/1984            |                   |                         |                               |
| 9 Pi  | rincipal Place of Business  | Il Place of Business 2a. Mailing Address                     |                                  |   | 4. FEI Number   |                   |                         | oplied For                    |
| 21  | mopal rises of Basilios   | 26   |                                  |   | 59-2424510  |                   | 1 - 1                   | ot Applicable                 |
| Sı  | uite, Apt. #, etc.  | Apt. #, etc. Suite, Apt. #, etc.                             |                                  |   | 5. Certificate of Status Desired                        |                   | \$8.75                  | Additional                    |
| 22  |   |  | nio                              |   |   |                   |                         | equired                       |
| 23  | ny & state  | City & State   | ny a state                       |   | Election Campaign Financing     Trust Fund Contribution |                   |                         | May Be<br>to Fees             |
| Zi  | p Country   |  |                                  | atry  8. This corporation owes or has paid the current year I |   |                   |                         |                               |
| 24  | 25  | 29   | 30                               |   | Personal Property Tax due June 30. Yes No               |                   |                         |                               |
|   | 9. Name and Address of Current Registered Agent   |  |                                  |   | 10. Name and Address of New Registered Agent            |                   |                         |                               |
|   | DEVORE, GENE S.   | 81   | Name                             |   |   |                   |                         |                               |
| 2161 PALM BEACH LAKES BLVD.   |   |  |                                  | Street Addr   | tress (P.O. Box Number is Not Acceptable)               |                   |                         |                               |
| SUITE 301   |   |  |                                  |   |   |                   |                         |                               |
| WEST PALM BEACH FL 33409  |   |  |                                  |   |   |                   |                         |                               |
|   |   |  |                                  | City  |   | FL                | <b>85</b> Zip (         | Code                          |
| 4 4 5   | Purposed to the acquisions of Spations 607.050  | too the about  | nomed core                       | matica automite this statement for the                        |   | abaasina ii       | to sociatored           |                               |
| 11. 1   | Pursuant to the provisions of Sections 607.050: office or registered agent, or both, in the State agent. I am familiar with, and accept the obligations are secured to the section of the | of Florida Such change was<br>ations of, Section 607.0505, F | authorized by<br>lorida Statutes | the corporati   | ion's board of directors. I hereby acce                 | pt the appo       | sintment as             | registered                    |
|   | IATURE  |  |                                  |   |   |                   |                         |                               |
| 12.   | Signature typed or printed name of registered ages OFFICERS AND   |  | TE: Registered Ager              | ni signature require  | ed when reinstating) ADDITIONS/CHANGES TO OFFI          | DATE<br>ICERS AND | DIRECTOR                | 25 IN 12                      |
| TITLE   | DP  | DELETE   | 1.1 TITLE                        |   | 7.001110110701711102010 0111                            | OLITO AIND        | Change                  | Addition                      |
| NAME  | PATHAK, NIRANJAN J.   | NIRANJAN J.  |                                  |   |   |                   | _ •                     |                               |
| STREET ADDRESS 4410 N LAKE BLVD   |   | 13<br>13   |                                  | ADDRESS   |   |                   |                         |                               |
| CITY-ST-ZIP PALM BEACH GONS. FL   |   |  | 1.4 CITY - ST                    | r-ZIP   |   |                   |                         |                               |
| TITLE   |   | DELETE   | 2.1 TITLE                        |   |   |                   | Change                  | Addition                      |
| NAME  |   |  | 2.2 NAME                         |   |   |                   |                         |                               |
| STREET ADDRESS  |   |  |                                  | ADDRESS   |   |                   |                         |                               |
| City-ST-ZIP   |   |  | 2. 4 CITY - S                    | T-ZIP   |   |                   |                         |                               |
| TITLE   |   | ☐ DELETE   | 3.1 TITLE                        |   |   |                   | Change                  | ☐ Addition                    |
| NAME  |   | 3.2 N  |                                  |   |   |                   |                         |                               |
| STREET ADDRESS  |   | 3.3 STRF   |                                  | ADDRESS   |   |                   |                         | J                             |
| CITY-ST-ZIP   |   | 3.4. CITY - ST - ZIP   |                                  | T-ZIP   |   |                   |                         | -                             |
| TITLE   |   | ☐ DELETE   | 4.1 TITLE                        |   |   | l                 | Change                  | ☐ Addition                    |
| NAME  |   |  | 4. 2 NAME                        |   |   |                   |                         |                               |
| STREET ADDRESS  |   |  | 4.3 STREET ADDRESS               |   |   |                   |                         |                               |
| CITY-ST-ZIP   |   | DELETE   | 4.4 CiTY - ST - ZiP              |   |   | <del></del>       | Change                  | Addition                      |
| TITLE   |   | ☐ petelt   | 51 TITLE                         |   |   | ı                 |                         | L. AUDICION                   |
| NAME  | **************************************  |  | 5.2 NAME                         | LDDDCCC   |   |                   |                         |                               |
|   | ADDRESS   |  | 5.3 STREET /                     |   |   |                   |                         |                               |
| CITY-S  | 11-4Ir  | DELETE   | 54 CITY-ST<br>61 TITLE           | - 2117  |   |                   | Change                  | Addition                      |
| NAME  |   | C) betelf  | 62 NAME                          |   |   | L                 | Grange                  |                               |
|   | ADDRESS   |  |                                  | vuudtee   |   |                   |                         |                               |
| SIMEE!  | †   |  | 6.3 STREET A                     |   |   |                   |                         |                               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1/10798

561.624 0488