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CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Montham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

95 APR 21 PM 1: 57

| DOCUMENT # H11047 (8) 1. Corporation Name JULIETTE'S CORNUCOPIA COMPANY | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|--------------------------------|------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|------------------------------------------------|
| Principal Place of Business Mailing Address 30 SEMINOLE RD. 1020 FIRST UNION BLDG. ATLANTIC BEACH FL 32233 US Mailing Address 30 SEMINOLE RD. 1020 FIRST UNION BLDG. ATLANTICE BEACH FL 3223 US | | | | 33 | | DO NOT WRITE IN THIS SPACE. 3. Date Incorporated or Qualified 3a. Date of Last Report 05/01/1994 | | | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | | | | 06/28/1984 • FEI Number | | | Applied For |
| 21 26 | | | | | 59-2425327 | | | Vot Applicable | |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | | ! | 5. Certificate of Status Desired | | v - · - | Additional Required |
| City & State | | City & State | | | | 5. Election Campaign Financing | | | 0 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Adde | d to Fees |
| Zip 24 | Country 25 | Zip 29 | Country 30 | ′ | | This corporation has liability for Florida Statutes The Corporation Has liability for Florida Statutes | | ע under S. | . 199.032, |
| | 9. Name and Address of Current I | 11 | | | 10 | D. Name and Address of New I | Registered | Agent | |
| | | | 81 | Name | | | | | |
| | ER, RUSSELL H., JR. | | 82 | Street # | Address (| (P.O. Box Number is Not Acceptal | ole) | | |
| SUITE 102 | FORSYTH ST. | | 83 | | | | | | |
| | :0 VILLE FL 32202 | | | | | | | 11 - | |
| WHOILOOM | TREE I E VERVE | | 84 | City | | | FL | . 85 Zip |) Code |
| or registers | o the provisions of Sections 607.0502 as id agent, or both, in the State of Florida n, and accept the obligations of, Section | Such change was authorize | s, the above- d by the corp | named co poration's | propration board of | n submits this statement for the pu directors. I hereby accept the app | rpose of cha pointment as | anging its r registered | egistered office agent, I am |
| SIGNATURE _ | Skyvaturo, typed or printed name of registered agent and | I lin il applicable (NOT | E: Registered Age | nt signatura re | equired when | n renstating) | DATE | ············ | |
| 12. | OFFICERS AND I | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AND | | |
| TITLE | PD | | 1 1 TITLE | | | | | Change | : Addition |
| HAME | HAGIST, JULIETTE | | i i | 1.2 HAME 1.3 STREET ADDRESS | | | | | |
| STREET ADDRESS | | | 1.3 STREE | | | | | | |
| CITY ST-ZIP | ST | | 2.1 TITLE | 31-7,1 | | | | Change | Addition |
| NAME. | HAGIST, JULIETTE | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 1763 PARK TERRACE E. | | 23 STREE | r address | | | | | |
| CITY-ST-ZIP | ATLANTIC BEACH FL | | 24 CITY - | S1 - 21P | | | | | |
| TITLE | | | 31 TITLE | | | | | Change | e Addition |
| HAME | | | 32 NAME | • | | | | | |
| STREET ADDRESS | | | 4 | T ADDRESS | | | | | |
| CITY+ST-ZIP TITLE | | | 3 4 City - | SI-ZIF | | | | Change | Addition |
| HAME | | | 4.2 NAME | | | | | | |
| STREET ADDRESS | | | 43 STREE | T ADDRESS | | | | | |
| CITY+ST+ZIP | | | 4.4 CITY - | S1 · ZIP | | | | | |
| TATLE | | | 5 1 HILE | | | • | | Change | Addition |
| MAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 53 STREC | | | | | | |
| CITY-ST-ZIP | | | 54 CITY -: | 51 - ZII ¹ | | ······································ | | ☐ Change | Addition |
| TITLE NAME | | | G 2 NAME | | | | | | - <u>- , , , , , , , , , , , , , , , , , ,</u> |
| STREET ADDRESS | | | 63 STREE | 1 ADDRESS | | | | | |
| | | | 64 0174 | | | | | | |
| | y cortify that the information supplied with the information suppl | h this filling is voluntarily furni | | | ality for th | e exemption stated in Section 110 | .07(3)(k), Fk | orlda Statut | os. I further |

14. I do hereby certify that the information supplied with this filling is voluntarily furnished and closs not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further conflip that the information inclinated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I arm an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

| CI | GN | ΔL | TII | RE |
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|----|---------------------------------|-------------------------------|
| 4 | MAJUNE AND TYPED OF PRINTERNAME | OF TOWNS OFFICION ON DIRECTOR |
| | مقام ماند. في | بد برا |
| L, | ULLETTE TITLE | ~ |