

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# H10980

FILED  
Apr 29, 2004  
Secretary of State

Entity Name: PUSHPA NIRMUL, M.D., P.A.

## Current Principal Place of Business:

% PUSHPA NIRMUL  
122 S. MOON AVE  
BRANDON, FL 33511

## New Principal Place of Business:

## Current Mailing Address:

% PUSHPA NIRMUL  
122 S. MOON AVE  
BRANDON, FL 33511

## New Mailing Address:

FEI Number: 59-2211738

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

NIRMUL, PUSHPA  
122 S. MOON AVE  
BRANDON, FL 33511

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: DP ( ) Delete  
Name: NIRMUL, PUSHPA, M.D.,  
Address: 122 S. MOON AVE  
City-St-Zip: BRANDON, FL

Title: S ( ) Delete  
Name: NIRMUL, SHAWN M.  
Address: 122 S. MOON AVENUE  
City-St-Zip: BRANDON, FL

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHAWN M NIRMUL

SECR

04/29/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date