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PROFIT · CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam

Secretary of State DIVISION OF CURPORATIONS

1996

SIGNATURE:√

PUSHPA	Name A NIRMUL, M.D., P.A.	30 (1)						
rincipal Place of Business		Mailing Address					1811 97811 811	*** **** ****
6 PUSHPA NI	RMUL	% PUSHPA NIRMUL						
22 S. MOON		122 S. MOON AVE Brandon FL 33511						
BRANDON FL	33511	DUNIDON LE 22211			3. Date Incorporated or Qualified	3a. Date o	,	
					07/02/1984 4. FEI Number	U5/	01/1995	pplied For
Principal Pla	ice of Business	2a. Mailing Address			59-2211738			ot Applicable
Suite, Apt. #	f atc	Suite, Apt. #, etc.						Additional
Suite, Apr. *	, etc.	27			5. Certificate of Status Desired			equired
City & State		City & State			6. Election Campaign Financing		\$5.00	May Be
•		28			Trust Fund Contribution			to Fees
Zıp	Country	Zip	Country	У	8. This corporation has liability for		under s	199.032,
	25	29	30		Florida Statutes Yes 10. Name and Address of New F		cent	
	9. Name and Address of Curre	ent Registered Agent	81	Name	to. Name and Address of New 1	iogisto.co x	<u>ac</u>	
			L.					
	PUSHPA		82	2 Street Addr	dress (P.O. Box Number is Not Acceptable)			
122 \$. MOON AVE BRANDON FL 33511			83	3				
DRANDO	N FL 33311						85 Zip	Code
			84	4 City		FL	63 24	Code
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