

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 03, 2005 08:00 AM
Secretary of State

DOCUMENT # H09020

1. Entity Name
DELMAN, INC.



Principal Place of Business
**2301 S DEL PRADO BLVD
#665
CAPE CORAL, FL 33990 US**

Mailing Address
**2301 S DEL PRADO BLVD
#665
CAPE CORAL, FL 33990 US**

DO NOT WRITE IN THIS SPACE



04292005 No Chg-P CR2EC34 (10/03)

4. FEI Number
59-2411429

Applied For
Not Applicable

5. Certificate of Status Des rec ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**COTTRELL, JAMES L.
1714 CAPE CORAL PARKWAY
CAPE CORAL, FL 33904**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when renewing)

DATE

**FILE NOW! FEE IS \$150.00
After May 1, 2005 Fee will be \$350.00**

9. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	DELMAN, LINDA S.
STREET ADDRESS	5514 SW 9 AVE
CITY-ST-ZIP	CAPE CORAL FL
TITLE	ST
NAME	DELMAN, LORRY
STREET ADDRESS	5514 SW 9 AVE
CITY-ST-ZIP	CAPE CORAL FL
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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05/05/05-80058-013 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 112.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature and name have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Book 10 or Book 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-29-05 239-772-3323
Date Daytime Phone