

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

APPROVED
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95 MAR -6 PM 2: 31

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **H08353** (5)

1. Corporation Name
THE DEVELOPMENT GROUP, INC.

Principal Place of Business	Mailing Address
8381 DIXELLIS TR. STE. #100 JACKSONVILLE FL 32256-8295	8381 DIXELLIS TR. STE. #100 JACKSONVILLE FL 32256-8295

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 06/15/1984	3a. Date of Last Report 04/13/1994
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4. FEI Number 59-2418294	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	<input type="checkbox"/>
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6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
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8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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2. Principal Place of Business	2a. Mailing Address
21. 1301 RIVERPLACE BLVD	20. 1301 RIVERPLACE BLVD
Suite, Apt. #, etc.	Suite, Apt. #, etc.
22. SUITE 1830	27. SUITE 1830
City & State	City & State
23. JACKSONVILLE FL 32207	28. JACKSONVILLE FL 32207
Zip	Country
24. 32207	25. USA
Zip	Country
29. 32207	30. USA

9. Name and Address of Current Registered Agent

GARTNER, W. A.
1660 PRUDENTIAL DR STE 203
JACKSONVILLE FL 32207

10. Name and Address of New Registered Agent

B1 Name	B5 Zip Code
B2 Street Address (P.O. Box Number is Not Acceptable)	FL
B3	
B4 City	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS	
TITLE	DC
NAME	THORNTON, J. P.
STREET ADDRESS	6914 ALMOURS DR
CITY- ST- ZIP	JACKSONVILLE FL
TITLE	DP
NAME	JACQUOT, JERRY W.
STREET ADDRESS	2821 CHRISTOPHER CREEK
CITY- ST- ZIP	JACKSONVILLE FL
TITLE	V
NAME	KING, SUSAN A
STREET ADDRESS	1893 COLINA CT
CITY- ST- ZIP	ATLANTIC BEACH FL
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	400001423194
1.4 CITY- ST- ZIP	-03/07/95--01097--014
2.1 TITLE	***208.75 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY- ST- ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY- ST- ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY- ST- ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY- ST- ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY- ST- ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with an address.

SIGNATURE:

Susan A. King
Vice President

1/30/95 (94) 464-0007
003188 CP