

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 11, 1999 8:00 am
Secretary of State

03-11-1999 90069 021 ***150.00

DOCUMENT # **H07554**

1. Corporation Name

OAK HILL COMMUNITY HOSPITAL VOLUNTEERS, INC.

Principal Place of Business

**CRMC OAK HILL FLA
SPRING HILL FL 34606
US**

Mailing Address

**PO BOX 5300
SPRING HILL FL 34606
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/12/1984

4. FEI Number

59-2472574

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 **25**

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 **30**

9. Name and Address of Current Registered Agent

**FINNEGAN, JOHN R.
11375 CORTEZ BLVD.
BROOKSVILLE FL 34611**

10. Name and Address of New Registered Agent

81 Name **MADELINE ACHATZ**

82 Street Address (P.O. Box Number is Not Acceptable)
11125 TILBURG ST

83 **SPRING HILL**

84 City **FL** **85** Zip Code **34613**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Madeline Achatz*
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

MARCH 11, 1999
DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☒ DELETE
NAME **FINNEGAN, JOHN R.**
STREET ADDRESS **11375 CORTEZ BLVD**
CITY-ST-ZIP **BROOKSVILLE FL**

TITLE **P** ☐ DELETE
NAME **ACHATZ, MADELINE**
STREET ADDRESS **11125 TILBURG ST**
CITY-ST-ZIP **SPRING HILL FL**

TITLE **T** ☐ DELETE
NAME **JOHNSON, CHARLES**
STREET ADDRESS **9019 BONNET WAY**
CITY-ST-ZIP **WEEKI WACHEE FL**

TITLE **VP** ☐ DELETE
NAME **MAGNIEZ, BARBARA**
STREET ADDRESS **12243 RONALD ST**
CITY-ST-ZIP **SPRING HILL FL 34689**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **CO.** ☐ Change ☒ Addition
1.2 NAME **MILLER KAREN**
1.3 STREET ADDRESS **11375 CORTEZ BLVD.**
1.4 CITY-ST-ZIP **BROOKSVILLE FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Charles E. Johnson **3/11/99**

Date

Daytime Phone #

CR2E034 (11/98)