PROFIT **CORPORATION** ANNUAL REPORT

1997



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| •   | MEN # H07501<br>CONSULTING, INC.   | (0)   |   |  | BIRN 1111 BIRN 1111 BIRN 1111 BIRN 1881  |
|---|--|---|---|--|--|
| Principal Plac                            | e of Business  | Mailing Address   |   | 1  |  |
| 222 8. WESTMONTE DRIVE                    |  | P.O. BOX 2809   |   |  |  |
| 204 .                                     |  | 20€   |   |  |  |
| ALTAMONTE SPRINGS FL 32714                |  | ORLANDO FL 32802-2809   |   | manata manata intera manatanga menanga menangan menangan menangan menangan             | Marian and a second of the sec |
| US  |  | US  |   | 3. Date incorporated or Qualified 06/12/1984   | 3a. Date of Last Report<br>05/01/1996  |
| 2. Principal Place of Business            |  | 2a. Mailing Address   |   | 4. FEI Number  | Applied For  |
| 21  |  | [26]  |   | 59-2458399   | Not Applicable   |
| Suite, Apt. #, etc.                       |  | Suite, Apt. #, etc.   |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |
| City & State                              |  | City & State  |   | 6, Election Campaign Financing   | <b>\$5.00</b> May Be   |
| 23  |  |   |   | Trust Fund Contribution  | Added to Fees  |
| Zip<br>24                                 | Country 25   | Zip   | Country   | 8. This corporation has liability for i  | ntangible tax under s. 199.032,<br>Yes 🔀 No  |
|   | 9. Name and Address of Current   |   | 7   | 10. Name and Address of New Re   | · — · · · · · · · · · · · · · · · ·  |
| TIM                                       | OTHY J. MANOR  |   | B1 Name   |  |  |
| 215 N. EOLA DRIVE<br>ORLANDO FL 33131     |  |   | 82 Street Address (P.O. Box Number is Not Acceptable)                                       |  | le)  |
|   |  |   |   | aroso (1.5) box Karisor o Horziesopianie,  |  |
|   |  |   | 63  |  |  |
|   |  |   | 84 City   |  | <b>85</b> Zip Code   |
| .,,                                       |  |   |   |  | FL   `   |
| 11. Pursuant<br>office or a<br>agent. I a | to the provisions of Sections 607.0502<br>registered agent, or both, in the State of<br>am familiar with, and accept the obligat | and 607.1508, Florida Statutes<br>f Florida. Such change was au<br>ions of, Section 607.0505, Flori | <ul> <li>the above-named corporal<br/>thorized by the corporal<br/>ida Statutes.</li> </ul> | poration submits this statement for the p<br>tion's board of directors. I hereby accep | urpose of changing its registered<br>it the appointment as registered  |
| SIGNATURE                                 |  |   |   |  |  |
| 12.                                       | Signature, typed or printed name of registered agent OFFICERS AND  |   | Hegister, d'Agent signature requir<br><b>II</b> 13.   | red when reinstating) ADDITIONS/CHANGES TO OFFIC                                       | DATE  ERS AND DIRECTORS IN 12  |
| TITLE                                     | PD   | DELFTE  | 1.1 7111.6  | ADDITIONS/CHANGES TO OTTIC   | Change Addition  |
| NAME                                      | EDWARDS, FRED CECIL JR.  |   | 1.2 NAME  |  |  |
| STREET ADDRESS                            | 748 BANANA LAKE RD   |   | 1.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP                               | LAKE MARY FL   |   | 1.4 CHY-SI-ZIP  |  | ٠.   |
| TITLE                                     | STD  | MILLE   | 2.1 THLE  |  | Change Addition  |
| NAME                                      | EDWARDS, CHRISTA   | ,   | 2.2 NAME  |  |  |
| STREET ADDRESS                            | 748 BANANA LAKE RD   |   | 2.3 STREET ADDRESS  |  | į  |
| CITY-ST-ZIP                               | LAKE MARY FL   |   | 2.4 C(1)Y-S1-Z(P  |  |  |
| TITLE                                     | AS   | DETETE  | 3.1 1/1),E  |  | Change L Addition  |
| NAME                                      | KAPLAN, ERIC J   |   | 3.2 NAME  |  |  |
| STREET ADDRESS                            | 1110 BRICKELL AVE  |   | 3.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP                               | MIAMI FL   | D DELETE  | 3.4. C(1Y+S1-Z)P  |  | Change T Addition  |
| TITLE .                                   |  | DELETE  | 4.1 TITLE   |  | Change Addition  |
| NAME<br>CTOTET ADDOCCO                    |  |   | 4. 2 NAME   |  |  |
| STREET ADDRESS                            |  |   | 4.3 STREET ADDRESS 4.4 City-S1-ZIP  |  |  |
| CITY-ST-ZIP<br>TITLE                      |  | DELETE  | 5.1 TITLE   |  | Change Addition  |
| NAME                                      |  | and the second  | 5.2 NAME  |  | 22 8- 22   |
| STREET ADDRESS                            |  |   | 5.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP                               |  |   | 5.4 CITY-ST-ZIP   |  |  |
| TITLE                                     |  | DELETE  | 6.1 TITLE   |  | Change Addition  |
| NAME                                      |  |   | G 2 NAME  |  |  |
| STREET ADDRESS                            |  |   | 6.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP                               |  |   | 6.4 CITY- ST- ZIP   |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed on an attact point with an address.

**FILED** 

Apr 17 1997 8:00am

Secretary of State