

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

*Filing Fee: \$61.25*  
**AND  
FILED**

**95 APR 19 AM 11:27**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # H06878 (3)**  
1. Corporation Name

**MCDONALD HILL VENTURES, INC.**

Principal Place of Business      Mailing Address  
**4033 Lancaster Dr.**      **4033 Lancaster Dr.**  
**Sarasota, FL 34241**      **Sarasota, FL 34241**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified      3a. Date of Last Report  
**06/01/1984**      **05/01/1994**

4. FEI Number      Applied For  
**59-2461396**      Not Applicable

5. Certificate of Status Desired      ☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing      **\$5.00 May Be  
Trust Fund Contribution**      ☐ **Added to Fees**

6. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes      ☒ Yes      ☐ No

2. Principal Place of Business      2a. Mailing Address  
21      26  
Suite, Apt. #, etc.      Suite, Apt. #, etc.  
22      27  
City & State      City & State  
23      28  
Zip      Country      Zip      Country  
24      25      29      30

**9. Name and Address of Current Registered Agent**

**WALLACK, MICHAEL M.  
2055 WOOD ST., STE. 215  
SARASOTA, FL 34237**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City      **FL**      85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reconstituting)

DATE

**12. OFFICERS AND DIRECTORS**

|                 |                         |
|-----------------|-------------------------|
| TITLE           | DP                      |
| NAME            | DUKOVAC, JOHN P.        |
| STREET ADDRESS  | 4033 LANCASTER DRIVE    |
| CITY - ST - ZIP | SARASOTA, FL            |
| TITLE           | VP                      |
| NAME            | WALLACK, MICHAEL M.     |
| STREET ADDRESS  | 2055 WOOD ST., STE. 215 |
| CITY - ST - ZIP | SARASOTA, FL            |
| TITLE           | VP                      |
| NAME            | RENN, WILLIAM A.        |
| STREET ADDRESS  | 4371 PINE MEADOW LANE   |
| CITY - ST - ZIP | SARASOTA, FL 34233      |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

|                     |                                                                   |
|---------------------|-------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |                                                                   |
| 1.3 STREET ADDRESS  |                                                                   |
| 1.4 CITY - ST - ZIP |                                                                   |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | <b>800001461018</b>                                               |
| 2.3 STREET ADDRESS  | <b>-04/20/95--01033--018</b>                                      |
| 2.4 CITY - ST - ZIP | <b>*****61.25      *****61.25</b>                                 |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |                                                                   |
| 3.3 STREET ADDRESS  |                                                                   |
| 3.4 CITY - ST - ZIP |                                                                   |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |                                                                   |
| 4.3 STREET ADDRESS  |                                                                   |
| 4.4 CITY - ST - ZIP |                                                                   |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            |                                                                   |
| 5.3 STREET ADDRESS  |                                                                   |
| 5.4 CITY - ST - ZIP |                                                                   |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME            |                                                                   |
| 6.3 STREET ADDRESS  |                                                                   |
| 6.4 CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

*John P. Dukovac*  
**JOHN P. DUKOVAC**

**4-12-95**

**813-758-1718**

**4-13-95**

**813-758-1718**

*LW 4-19-95*