

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

**Jan 17, 2006 08:00 AM
Secretary of State**

DOCUMENT # H05773

1. Entity Name
JOHN J. ANTHONY JR., P.A.



Principal Place of Business
**633 SOUTH FEDERAL HIGHWAY, 8TH FLOOR
FT. LAUDERDALE, FL 33301**

Mailing Address
**633 SOUTH FEDERAL HIGHWAY, 8TH FLOOR
PO BOX 14333
FT. LAUDERDALE, FL 33302-4333 US**



01122006 No Chg-P CR2E034 (11/05)

4. FEI Number
59-2414179

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**ANTHONY, JOHN T JR.
7740 N.W. 10TH COURT
PLANTATION, FL 33322**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

11111111357046
01/19/06-80023-008 150.00

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**PS
ANTHONY, JOHN J., JR.
7740 N.W. 10TH COURT
PLANTATION, FL 33322**

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block changed, or on an attachment with an address, with all other like amendments.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JAN 12, 2006

Date

954 522-6856

Daytime Phone #