

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Mar 11 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **H05498** (1)

1. Corporation Name
MSB MORTGAGE COMPANY OF FLORIDA, INC.



Principal Place of Business
**% PEOPLES BANK. CORPORATE TAX DEPT.
850 MAIN ST.
BRIDGEPORT CT 06604**

Mailing Address
**% PEOPLES BANK. CORPORATE TAX DEPT.
850 MAIN ST.
BRIDGEPORT CT 06604**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

05/29/1984

4. FEI Number

06-1114187

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip Country

28. Zip Country

24. Zip Country

29. Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS ST., SUITE 105
TALLAHASSEE FL 32301**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

1.1 TITLE

☐ Change ☐ Addition

NAME
D CARSON, DAVID E.A.
STREET ADDRESS
850 MAIN STREET
CITY-ST-ZIP
BRIDGEPORT CT 06604

1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE ☐ DELETE

2.1 TITLE

☐ Change ☐ Addition

NAME
D MORRIS, GEORGE
STREET ADDRESS
850 MAIN STREET
CITY-ST-ZIP
BRIDGEPORT CT

2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE

3.1 TITLE

☐ Change ☐ Addition

NAME
D BUCNIS, EDWARD
STREET ADDRESS
850 MAIN STREET
CITY-ST-ZIP
BRIDGEPORT CT 06604

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE

4.1 TITLE

☐ Change ☐ Addition

NAME
P BRESTOVAN, PETER M.
STREET ADDRESS
850 MAIN STREET
CITY-ST-ZIP
BRIDGEPORT CT 06604

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE

5.1 TITLE

☐ Change ☐ Addition

NAME
S CRYAN, KEITH
STREET ADDRESS
850 MAIN ST
CITY-ST-ZIP
BRIDGEPORT CT

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☒ DELETE

6.1 TITLE

☒ Change ☐ Addition

NAME
T MELLO, CARLOS .
STREET ADDRESS
850 MAIN STREET
CITY-ST-ZIP
BRIDGEPORT CT 06604

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

**T SUSAN MATKOS
850 MAIN STREET
BRIDGEPORT CT 06604**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

(Signature of Susan Anne Matkos)

CR2E034 (10/97)