

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 03, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                  |                                                                                                                                  |                                                                                   |  |
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| <b>DOCUMENT # H05120</b><br>1. Entity Name<br><b>PALMER MARBLE AND TILE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                  |                                                                                                                                  |  |  |
| Principal Place of Business<br><b>6599 WALLIS ROAD<br/>WEST PALM BEACH FL 33413<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                  | Mailing Address<br><b>6599 WALLIS ROAD<br/>WEST PALM BEACH FL 33413<br/>US</b>                                                   |                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                  | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                        |                                                                                   |  |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                  | City & State<br>Zip Country                                                                                                      |                                                                                   |  |
| 4. FEI Number<br><b>59-2419952</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                  | Applied For<br>Not Applicable                                                                                                    |                                                                                   |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                  | 1st MOORE CR2E034 (10/05)                                                                                                        |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><b>BROWN, DEBORAH P<br/>117 CAMBRIDGE LANE<br/>ROYAL PALM BEACH FL 33411</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                  |                                                                                                                                  |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                  |                                                                                                                                  |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                  |                                                                                                                                  |                                                                                   |  |
| 9. Election Campaign Financing <b>\$5.00</b> May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                  |                                                                                                                                  |                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                  |                                                                                                                                  |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME                    | STREET ADDRESS   | CITY-ST-ZIP                                                                                                                      | <input type="checkbox"/> Delete                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PTD<br>PALMER, DAVID L  | 142 VAN GOGH WAY | ROYAL PALM BEACH FL 33411                                                                                                        |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VPSD<br>PALMER, DIANA J | 142 VAN GOGH WAY | ROYAL PALM BEACH FL 33411                                                                                                        |                                                                                   |  |
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| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                  |                                                                                                                                  |                                                                                   |  |
| U000000419238<br>02/14/06-80039-012 158.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                  |                                                                                                                                  |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered |                         |                  |                                                                                                                                  |                                                                                   |  |
| SIGNATURE: <i>[Signature]</i> <b>Diana J. Palmer</b> <b>1/30/06</b> <b>(561) 683-5115</b> <b>Ext 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                  |                                                                                                                                  |                                                                                   |  |