Mailing Address

SUITE 400

6363 N.W. 6TH WAY

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **H04799**

1. Corporation Name

Principal Place of Business

6363 N.W. 6TH WAY

SUITE 400

CITY-ST-ZIP

UNIVERSITY CADILLAC, INC.

| FT. LAUDERDALE FL 33309      |  |          | FT. LAUDERDALE FL 33309                              |                   |                  |  | 3. Date Incorporated or Qualifed                        |               |            |  |
|------------------------------|--|----------|--|-------------------|------------------|--|---|---------------|------------|--|
|                              |  |          |  |                   |                  |  |   |               |            |  |
| 2. Principal Pl              | ace of Business  | 2a       | . Mailing Address                                    |                   |                  |  | 4. FEI Number   | Applic        | ed For     |  |
| 21                           |  | 26       | -  |                   |                  |  | 59-2414451  | Not A         | pplicable  |  |
| Suite, Apt.                  | # etc  | 20       | Suite, Apt. #, etc.                                  |                   |                  |  | \$8   | <b>75</b> Add | ditional   |  |
| 22                           | .,   | 27       |  |                   |                  |  | 5. Certifcate of Status Desired                         | e Requ        | ired       |  |
| City & State                 | e  |          | City & State   |                   |                  |  | 6. Election Campaign Financing 55                       | .00 м         | av Be      |  |
| 23                           |  | 28       | •  |                   |                  |  | 1   | ided to f     | •          |  |
| Zip                          | Country  | 20,      | Zip  | Co                | untry            |  | 8. This corporation owes the current year Intangible    |               |            |  |
|                              | 25   | 29       | - '  | 30                | ,                |  | Personal Property Tax.                                  |               | No         |  |
| 24                           | 9. Name and Address of Current F   |          |  | 301               | T                |  | 10. Name and Address of New Registered Agent            |               |            |  |
|                              | J. Haine and Addition of Carrent   | 10gii    |  |                   | 81               | Name   |   |               |            |  |
| MACINNES, DONALD A           |  |          |  |                   |                  |  |   |               |            |  |
| MORSE OPERATIONS, INC.       |  |          | 82   |                   |                  | 2 Street Address (P.O. Box Number is Not Acceptable) |   |               |            |  |
| 6363 N.W. 6TH WAY, SUITE 400 |  |          |  |                   |                  |  |   |               |            |  |
|                              | AUDERDALE FL 33309   |          |  |                   | 83               |  | •   |               |            |  |
| FI. L                        | TANDERDALE LE 30003  |          |  |                   | 84               | City   | 85  | Zip Cod       | de         |  |
|                              |  |          |  |                   |                  | -  | FL   "  |               |            |  |
| 11. Pursuant                 | to the provisions of Sections 607.0502   | and 6    | 07.1508, Florida Statute                             | s, the            | above            | -named corpor  | ration submits this statement for the purpose of changi | ng its re     | gistered   |  |
| office or re                 | egistered agent, or both, in the State of<br>m familiar with, and accept the obligatio | Flori    | da. Such change was au<br>f. Section 607.0505, Flori | tnorize<br>da Sta | ea by<br>itutes. | tne corporation                                      | 's board of directors. I hereby accept the appointment  | as regis      | itereu     |  |
|                              |  |          |  |                   |                  |  |   |               |            |  |
| SIGNATURE                    | Signature, typed or printed name of registered agent a                                 | nd title | if applicable. (NOTE:                                | Registere         | d Agen           | t signature required                                 | when reinstating) DATE                                  |               |            |  |
| 12.                          | OFFICERS AND   | DIRI     | CTORS  | 13                |                  |  | ADDITIONS/CHANGES TO OFFICERS AND DIRI                  | CTORS         | S IN 12    |  |
| TITLE                        | С  |          | ☐ DELETE   | 1.11              | TITLE            |  | □ Ch  | ange          | ☐ Addition |  |
| NAME                         | MORSE, EDWARD J  |          |  | 1.21              | NAME             |  |   |               |            |  |
| STREET ADDRESS               | 6363 N.W. 6TH WAY, SUITE 400   |          |  | 135               | STREET           | ADDRESS  |   |               |            |  |
|                              | FT. LAUDERDALE FL 33309  | ļ!       |  |                   | CITY-ST          | 1  |   |               |            |  |
| CITY-ST-ZIP<br>TITLE         | P  |          | □ DELETE   |                   | TITLE            | 1-ZIF  | ПС  | ange          | Addition   |  |
|                              | •  |          |  |                   | NAME             | İ  | _   | -             |            |  |
| NAME                         | MORSE, EDWARD J JR   |          |  |                   |                  |  |   |               |            |  |
| STREET ADDRESS               | 6363 N.W. 6TH WAY, SUITE 400   |          |  |                   |                  | ADORESS  | ,   |               |            |  |
| CITY-ST-ZIP                  | FT. LAUDERDALE FL 33309  |          |  | _                 | CITY-S           | T-ZIP  |   |               | C Addition |  |
| TITLE                        | V  |          | ☐ DELETE   |                   | TITLE            | 1-   |   | ange =====    | Aconion    |  |
| NAME                         | BEAVER, RICHARD L  |          |  | 3.21              | NAME             |  |   |               |            |  |
| STREET ADDRESS               | 6363 N.W. 6TH WAY, SUITE 400   |          |  | 3.3               | STREET           | ADDRESS  |   |               |            |  |
| CITY-ST-ZIP                  | FT. LAUDERDALE FL 33309  |          |  | 3.4               | CITY-S           | T-ZIP  |   |               |            |  |
| TITLE                        | VTS  |          | ☐ DELETE   | 4.1               | TITLE            |  |   | ange          | ☐ Addition |  |
| NAME                         | MACINNES, DONALD A   |          |  | 4.2               | NAME             |  |   |               |            |  |
| STREET ADDRESS               | 6363 N.W. 6TH WAY, SUITE 400   | ,        |  | 4.3 5             | STREET           | ADDRESS  |   |               |            |  |
|                              | FT. LAUDERDALE FL 33309  | ,        |  | 1                 | CITY-S           |  |   |               |            |  |
| CITY-ST-ZIP<br>TITLE         | 11. LAUDENDALE I E 33309   |          | □ DELETE   | _                 | TITLE            | · <del>-</del> "                                     | Cr  | ange          | Addition   |  |
|                              |  |          |  | 1                 | NAME             |  |   | -             | _          |  |
| NAME                         |  |          |  |                   |                  | ADDRESS  |   |               |            |  |
| STREET ADDRESS               |  |          |  |                   |                  |  |   |               |            |  |
| CITY-ST-ZIP                  |  |          |  |                   | CITY S           | 1-ZIP  |   |               | ☐ Addist-  |  |
| TITLE                        |  |          | ☐ DELETE   |                   |                  |  | □ CF  | ange          | ☐ Addition |  |
| NAME                         |  |          |  | 6.21              | NAME             |  |   |               |            |  |
| STREET ADDRESS               |  |          |  | 6.3               | STREET           | ADDRESS  |   |               |            |  |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed/or on an attachment with an address, with all other like empowered.

SIGNATURE:

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90104 037 \*\*\*158.75

DO NOT WRITE IN THIS SPACE