## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

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FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H03449

(6)

SIMMONS & JOHNSON, INC.

FILED
May 06 1998 8:00am
Secretary of State

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2. Principal P 21 Suite, Apt. 22 City & State	lace of Business	Mailing Address 2696 W. SILVER SPRING OCALA FL 34475 US  2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State	SS BLVD.		DO NOT WRITE IN THIS  3. Date Incorporated or Qualified  05/15/1984  4. FEI Number  59-2405011  5. Certificate of Status Desired  6. Election Campaign Financing		cable
23 Zip 24	Country 25	28 Zip 29	Count	try	Trust Fund Contribution      This corporation owes or has paid the cupersonal Property Tax due June 30.	Added to Fees  trent year Intangible  Yes No	
	9. Name and Address of Current				10. Name and Address of New Registered	Agent	
268	HNSON, JAMES R. 86 W. SILVER SPR. BLVD. ALA FL 32675		8	Name Street Add Graph Add	ress (P.O. Box Number is Not Acceptable)	85 Zip Code	
SIGNATURE	Signature, typed or printed name of registered agent	Land title if applicable (NO		Agent signature requi	poration submits this statement for the purpose of the purpose of the space of directors. I hereby accept the application of the purpose of the space of the spac		 ?
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NAME STREET ADDRESS CITY-ST-ZIP	JOHNSON, JAY 8835 W. ANTHONY RD. NE OCALA FL	T T DELETE	1.4 CITY	EET AODRESS -ST-ZIP			
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indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a officer or director of the corporation or the receiver or trissee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

1629-4366