FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H03435

(5)

THE COCOA BEACH COMPANY, INC.

| FILED |
|--------------------|
| Apr 30 1997 8:00am |
| Secretary of State |



| Principal Place 925 EUCLID AV STE 2000 CLEVELAND O | VE | Mailing Address 925 EUCLID AVE STE 2000 CLEVELAND OH 44115-1496 | | | | | |
|---|--|--|---------------------------------|-----------------|--|----------------------------|--|
| US US | | | | | 3. Date Incorporated or Qualified 05/15/1984 | 3a. Date of La 03/29/19 | |
| 1 | iace of Business | 2a. Mailing Address | | | 4. FEI Number 34-1439239 | | Applied For |
| 21 Suite, Apt. 22 | #, etc | 26 Suite, Apt. #, etc. | | · | 5. Certificate of Status Desired | | Not Applicable 75 Additional se Required |
| City & State | e | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | .00 May Be |
| Z(p) | Country 25 | Zip 29 | Coun | try | |]Yes ⊠ No | der s. 199.032, |
| | 9. Name and Address of Curren | nt Registered Agent | | | 10. Name and Address of New Re | gistered Agent | |
| 120° STE | : Prentice Hall Corporatio 1 Hayes St : 105 Lahassee FL 32201 | n systems | 8 | Name Street Add | dress (P.O. Box Number is Not Acceptat | Die) | Zip Code |
| CICLIATURE | Signature system printed name of registered age OFFICERS AN | on and tile if applicable (NOT DIDIRECTORS | | | rporation submits this statement for the pation's board of directors. I hereby accelulation's horizontal properties are stated when reinstating. ADDITIONS/CHANGES TO OFFICE | DATE | |
| TITLE NAME STREET ADDRESS ONY ST-ZP | DVT MONSON, JOHN D. 1100 SUPERIOR AVENUE CLEVELAND OH | ☐ DELETE | | | | ☐ Cha | ange Addition |
| TITLE NAME STREET ADDRESS C-TY-ST-ZIP | DPS WILLIAMS, CLYDE E. JR. 2000 HUNTINGTON BANK BU CLEVELAND OH | DELETE | 1 | | -1. | ☐ Cha | ange 🔲 Addition |
| THLE NAME SERELLADDRESS | VAS HAVACH, JAMES M. 2000 HUNTINGTON BLDG. CLEVELAND OH | ☐ DELETE | 3.1 11TL 3.2 NAA 3.3 STR | E | | ☐ Cha | ange 🔲 Addilion |
| THE NAME STREET ADDRESS CHY-ST-ZIP | AS ASSINK, KAREN A.P. 2000 HUNTINGTON BLDG. CLEVELAND OH | ☐ DELETE | 4 1 TITE 4. 2 NAI 4.3 STR | E | MARCH MARCHES CONTRACTOR CONTRACT | ☐ Cha | ange Addition |
| TITLE NAM: STREET ADDRESS CITY: \$1:70 | | ☐ DELETE | 5.1 TITL 5.2 NAM 5.3 STR | E | | ☐ Cha | ange Addition |
| THUE NAME STREET ADDRESS | | DELETE | 6.1 TITL 6.2 NAM | E | 770 A s 4 | ☐ Cha | ange Addition |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.