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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Conrotory of State

	1996		<i>7</i>	DIVISION OF C	ORPORATION	ЭNS					
DOCUN 1. Corporation	MENT #	H0338	37	(8)							
NATU	JRE PRESERVE	S OF AMERI	CA, INC.								
Principal Place	of Business		Mailing A	odress)
POST OFF	Granada ICE BOX 1778 DN FL 34430		POS1	BOX 1778			:				
US	N FL 34430		US	NELLON FL 34430	u		3. Date Incorpora 05/14/19		3a. Dat	e of Last R 03/28/1	•
2. Principal Pla	ace of Business		2a. Mailin	g Address			4. FEI Number			├├	Applied For
Suite, Apt. #	#_etc		26 Suite	Apt. #, etc.			59-242				Not Applicable Additional
2	, oto.		27	747. 71 010.			5. Certificate of S	tatus Desired	X		Required
City & State)		City & 28	State			6. Election Campa Trust Fund Cor	•		-	0 May Be d to Fees
7 ip	25	untry Idress of Current	Zp 29 Registered	Agent	Country 30		B. This corporatio Florida Statutes 10. Name and Ad	s X Yes	: □No		199.032,
	9		, logiciorea,		81	Name	10, Italie allo Au		.cgisic.co	, gont	
EDWA	RD M. SMITH				82	Street Ac	ddress (P.O. Box Number	is Not Acceptat	ole)		
	THE GRANADA				83						
DUNN	ellon 3263 0x	34432									
					84	· ·				85 Zij	p Code
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