

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAR 28 PM 6:12

DOCUMENT # H03387 (8)

1. Corporation Name

NATURE PRESERVES OF AMERICA, INC.

Principal Place of Business

20510 THE GRANADA
POST OFFICE BOX 1778
DUNNELLON FL 34432
US

Mailing Address

126 PALMETTO WAY
POST OFFICE BOX 1778
DUNNELLON FL 34430
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 05/14/1984
3a. Date of Last Report 03/31/1994

4. FEI Number 59-2422220
Applied For Not Applicable

5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 P.O. Box 1778

27 Suite, Apt. #, etc.

28 City & State

29 Zip

Country

9. Name and Address of Current Registered Agent

EDWARD M. SMITH
20510 THE GRANADA
DUNNELLON 32630

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of person in printed name of registered agent and title of corporation)

(Signature of Registered Agent, sufficient to register agent when registered)

(Date)

12. OFFICERS AND DIRECTORS

11 TITLE CD
12 NAME SMITH, TILDON
13 STREET ADDRESS 20510 THE GRANADA
14 CITY-ST-ZIP DUNNELLON FL

21 TITLE STD
22 NAME SMITH, EDWARD M.
23 STREET ADDRESS 20510 THE GRANADA
24 CITY-ST-ZIP DUNNELLON FL

31 TITLE PD
32 NAME LUMPKIN, RONALD O.
33 STREET ADDRESS 20510 THE GRANADA
34 CITY-ST-ZIP DUNNELLON FL

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

21 TITLE ☐ Change ☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

31 TITLE ☐ Change ☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.032(1)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made in and to appear in Block 12 or Block 13 if changed, or an amendment with my address.

SIGNATURE:

Edward M. Smith
EDWARD M. SMITH

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-23-95

Date

Exemption Number

704-465-1472