FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

-PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # HO3050

| 1. Corporation D. JAME | Name S ESLINGER CONSTRUCT | | | | | | |
|---|--|-------------------------------|-----------------------|---|--|---------------------|---------------------------------------|
| Principal Place | of Business | Mailing Address | | - | I (dittall ditt paras little aster atter | | |
| 8983 MISTY CREEK DRIVE 8983 MISTY CREEK DRIVE SARASOTA FL 34241 SARASOTA FL 34241 | | | | | DO NOT WRITE | IN THIS SPACE | · · · · · · · · · · · · · · · · · · · |
| | | | | | 3. Date Incorporated or Qualifed 05/04/1984 | | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | - | Applied For |
| 21 | · | 26 | | | 59-2403059 | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | Additional Required |
| 22 City & Stat | City & State | State | | 6. Election Campaign Financing | \$5.0 | 0 May Be | |
| 23 | | 28 | | | Trust Fund Contribution | | d to Fees |
| Zip | Country Zip | | Count | Country 8. This corporation owes the curr | | | _/ |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | Yes | Ū⁄No |
| | 9. Name and Address of Currer | t Registered Agent | | -1 | 10. Name and Address of New Re | gistered Agent | |
| EGI | NGER IAMES I | · · | 8 | | | | |
| ESLINGER, JAMES L 8983 MISTY CREEK DR | | | 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptable | le) | |
| | ASOTA FL 34241 | | 8 | 3 | ; \$7.\$1, \$12.\$2.56 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | LENG PARIS |
| . | | | | <u> </u> | 计数据图2 集 编刊 翻译 翻译 | | |
| | | | 8 | 4 City | and the contract of the second | FL 85 Zi | p Code |
| office or agent. I a | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the obligations of the state of | mons or, Section 607.0505, Fi | ionua Statute | 15. | poration submits this statement for the prior's board of directors. I hereby accept of when reinstating);;;;;;; | the appointment as | registered |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFI | CERS AND DIREC | TORS IN 12 |
| TITLE | VTS | ☐ DELETE | 1.1 TITLE | | 74 G/5 (1988) | ☐ Chang | ge |
| NAME | ARDEN, JULIE A | | 1.2 NAM | ■ | | | |
| STREET ADDRESS | 2234 OTTER CREEK DR | | 1.3 STRE | ET ADDRESS | | | • |
| CITY-ST-ZIP | SARASOTA FL 34240 | | 1.4 CITY | -ST-ZIP | | | |
| TITLE | P | ☐ DELETE | 2.1 TITLE | <u> </u> | | ☐ Chang | ge |
| NAME | ESLINGER, JAMES L. | | 2.2 NAM | } | • | | |
| STREET ADDRESS | 8983 MISTY CREEK DR | | | ET ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34241 | DELETE. | 2. 4 CITY 3.1 TITL | | | ☐ Chang | e Addition |
| TITLE | 22°4 ° - 2 - 3 - | Deceie | 3.2 NAM | | | , , | _ |
| NAME | · 李军第一人。 | | • | EET ADDRESS | in a given the to your Parks office | 5 2 s. 5:20 2.5. 60 | 5 : 5 : 5 : 5 : 5 : 新計 (新 計 |
| STREET ADDRESS CITY-ST-ZIP | | | 3.4. CITY | | | | |
| TITLE | | ☐ DELETE | 4,1 TITLE | | ·夏·默克·默克斯克·克尔斯 | Chang | ge 🚶 🚺 Addition |
| NAME | ., | | 4. 2 NAM | KE | | | |
| STREET ADDRESS | | | 4.3 STR | EET ADDRESS | | • . | |
| CITY-ST-ZIP | | | 4.4 CITY | -ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITU | I . | | ☐ Chang | ge 🗌 Addition |
| NAME | | | 5.2 NAM | | · 100 / 100 | | |
| STREET ADDRESS | N. 12 v. Nr. | | | ET ADDRESS | er en en en en en en | | . |
| CITY-ST-ZIP | v ×/ | | 5.4 CITY 6.1 TITL | | | ☐ Chang | ge Addition |
| TOTAL | | | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if cheeged, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

DELETE

SIGNATURE:

TITLE

NAME

STREET ADDRESS

FILED

Feb 15, 1999 8:00am

Secretary of State

02-15-1999 90040 019 ***158.75