## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## **DOCUMENT #** H02548

1. Entity Name

SPLASH LANDING OF JUPITER, INC.

6390 INDIANTO CHASEWOOD JUPITER FL 33 US	PLAZA #22	ss	6390 I Chase Jupite Us	Mailing Address 6390 INDIANTOWN ROAD CHASEWOOD PLAZA #22 JUPITER FL 33458 US 3. Mailing Address							
Suite, Apt.	. #, etc.	Suite	Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES				
City & Stat	te	City	City & State				59-2386944		oplied For 5t Applicable		
Zip Country			Zip	_	Coun	ntry 5.		Certificate of Status Desired	rtificate of Status Desired		
6. Name and Address of Current R				legistered Agent			7. Name and Address of New Registered Agent				
PILSEN, D	ANIEL A.					Name Street Address (P.O. Box Number is Not Acceptable)					
1208 CHE JUPITER F	rokee stre Fl 33458		-			<u> </u>					
	**************************************				City		F	Zip Cod	le i		
	tions of register	ed agent.				d Agent signature req		ent, or both, in the State of Florida. I a		and accept	
Afte	FILE NOW!!! or May 1, 2003 k Payable to I	of State	State DIRECTORS 11.			AD	Election Campaign Financing     Trust Fund Contribution.  DITIONS/CHANGES TO OFFICERS A	Adde	00 May Be d to Fees		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD PILSEN, DAI 1208 CHER JUPITER FL			☐ Delete					☐ Change	☐ Addition	
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TITLE NAME STREET ADDRESS			- 10 - 10 - 1	☐ Delete	TITLI NAM STRE	I .			☐ Change	☐ Addition	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE

Jan 21, 2003 8:00 am Secretary of State

**FILED** 

01-21-2003 90074 033 \*\*\*150.00