## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # H02045**

1. Corporation Name

WESTSTAR REAL ESTATE SERVICES, INC.

Principal Place	of Business	Mailing Address	Mailing Address							
7975 NW 154 ST		7975 NW 154 ST			}					
\$400			\$400			DO NOT WRITE IN THIS SPACE				
MIAMI LAKES FL 33016		MIAMI LAKES PL 33016	MIAMI LAKES FL 33016			3. Date Incorporated or Qualifed				
					3.	05/04/1984				
2. Principal Pi	ace of Business	2a. Mailing Address			4.	FEI Number			Applied For	
21		26	26			<u>59-2412015</u>			Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.			Certifcate of Status Desired			Additional	
22		27	27.			Certificate of Citatos aconico	<u> </u>	Fee	Required	
City & State		City & State	City & State			Election Campaign Financing	П		O May Be	
23		28				Trust Fund Contribution		Adde	d to Fees	
Zip	Country	Zip	Country	ý	8.	This corporation owes the curr			_	
24	25	29 30				Personal Property Tax.		Yes	□No _	
	9. Name and Address of Curre	nt Registered Agent				Name and Address of New F	legistered A	gent	i	
EP1 0	LEONADD D		81	N	lame				1	
	S, LEONARD R.		82	2 8	Street Address (F	O. Box Number is Not Accepta	ible)			
7975 NW 154 ST 2-400				"						
MIAN	AI LAKES FL 33016		83	3						
			84	1	Ni.			85 Zi	p Code	
	<i>,</i>		04	' '	City		FL	00  -		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered										
office or re	paintared agent or both in the State	of Florida. Such change was autho	าตรคต ทง	/ Ine	e corporation's be	oard of directors. I hereby accep	t the appoin	tment as	registered	
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE										
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OF	FICERS AN	D DIREC		
TITLE	DP	☐ DELETE	1,1 TITLE					☐ Chang	e Addition	
NAME	FELS, LEONARD R.		1.2 NAME		1				·	
STREET ADDRESS	7975 NW 154 ST S-400		1.3 STREE	T ADO	ORESS					
CITY-ST-ZIP	MIAMI LAKES FL 1.4 CI		1.4 CITY-S	ST-ZIP	IP					
TITLE			2.1 TITLE			<u> </u>		☐ Chang	e   Addition	
NAME	BRIELE, ROBERT		22 NAME		ţ				{	
STREET ADDRESS	7975 NW 154 ST S-400		2.3 STREE	ET ADD	DRESS				1	
			2.4 CITY				مح ب	÷.		
CITY-ST-ZIP		☐ DELETE	3.1 TITLE			·		Chang	je 🔲 Addition	
NAME	47	_	3.2 NAME						1	
	•		3.3 STREE		DRESS				+	
STREET ADDRESS	;		3.4. CITY-5							
CITY-ST-ZIP		☐ DELETE	4.1 TITLE	J1-21				Chang	e Addition	
	`•		4. 2 NAME					_ '		
NAME					nnnese					
STREET ADDRESS			4.3 STREE							
CITY-ST-ZIP		☐ DELETE	4.4 CITY-S 5.1 TITLE		-			Chang	e Addition	
TITLE		C) DELL'IE	5.1 IIILE 5.2 NAME						,	
NAME			5.3 STREE		ADDESS					
STREET ADDRESS			5.4 CITY-9		J					
CTTY-ST-ZIP		□ nci ete	6.1 TITLE		r			Chang	e Addition	
TITLE		☐ DELETE			1					
NAME			6.2 NAME	- <b>-</b> . D.	200506					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ZZ 99 305-558-260
Date Daytime Phone #

Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90040 039 \*\*\*150.00