

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # H01459

1. Entity Name

FLORIDA MARINE EVENTS, INC.

FILED

May 04, 2001 8:00 am  
Secretary of State

05-04-2001 90042 028 \*\*\*150.00

Principal Place of Business

700 S. FEDERAL HIGHWAY  
POMPANO BEACH FL 33062

Mailing Address

700 S. FEDERAL HIGHWAY  
POMPANO BEACH FL 33062

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number 59-2430802

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

## 6. Name and Address of Current Registered Agent

## 7. Name and Address of New Registered Agent

BASSETT, RICHARD R  
700 S. FEDERAL HWY  
POMPANO BEACH FL 33138

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

## 11. OFFICERS AND DIRECTORS

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME                | STREET ADDRESS       | CITY - ST - ZIP  | <input type="checkbox"/> Delete | TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|---------------------|----------------------|------------------|---------------------------------|-------|------|----------------|-----------------|---------------------------------|-----------------------------------|
| DPT   | BASSETT, RICHARD R. | 700 S. FEDERAL HWY   | POMPANO FL       | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
| DS    | MERGES, F. BRUCE    | 17800 BISCAYNE BLVD. | MIAMI FL         | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
| DV    | MESSINA, HARRY      | 1366 S FED HWY       | POMPANO BEACH FL | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |                     |                      |                  | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |                     |                      |                  | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |                     |                      |                  | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |                     |                      |                  | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)