## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H01433

(2)

GOOD HEALTH ASSOCIATES, INC.

| FIJ       | LED         |
|-----------|-------------|
| Jan 26 19 | 98 8:00am   |
| Secretai  | ry of State |

| Principal Place of Business Mailing Address                  |  |  |  |                               | * *************************************   | 191 01911 0181        |                             | ) it <b>Gligit (DB)</b> |
|--|--|--|--|-------------------------------|---|-----------------------|-----------------------------|-------------------------|
| 4902 EISENHOWER BLVD #297<br>P.O. BOX 7081<br>TAMPA FL 33673 |  | P.O. BOX 7061  | 4902 EISENHOWER BLVD #297<br>P.O. BOX 7061<br>TAMPA FL 33673 |                               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                     |                       |                             |                         |
|  |  | TAMEN TE 300/3   |  |                               |   |                       |                             |                         |
|  |  |  |  |                               | 05/01/1984  |                       |                             |                         |
| 2. Principal P   | ace of Business  | 2a. Mailing Address  |  |                               | 4. FEI Number   |                       | A                           | Applied For             |
| 21   |  | 26   |  |                               | 59-2419449  |                       | 1-1-                        | √ot Applicable          |
| Suite, Apt. #, etc. Suite                                    |  | Suite, Apt. #, etc.  | te, Apt. #, etc.   |                               | 5. Certificate of Status Desired  |                       | \$8.75                      | Additional              |
| 22   |  | 27   |  |                               | 5, Certificate of Status Desired  |                       | Fee P                       | Required                |
| City & State City & State                                    |  | City & State   |  |                               | 6. Election Campaign Financing  |                       | \$5.00 May Be               |                         |
| 23   |  | 28   | .,   |                               | Trust Fund Contribution   |                       | Added                       | to Fees                 |
| Zip  | Country  | Zip  | Count  | ry                            | 8. This corporation owes or has p   |                       |                             |                         |
| 24   | 25   | 29   | 30   |                               | Personal Property Tax due Juni  |                       |                             | ∐ No                    |
|  | g, Name and Address of Curi  | ent Registered Agent   | 8  | 1 Name                        | 10. Name and Address of New R   | agistered             | Agent                       |                         |
|  | DDEN, MITCHELL   |  | °  | Name                          |   |                       |                             |                         |
|  | 4 SAN NICHOLAS   |  | 8:   | 2 Street Ad                   | ldress (P.O. Box Number is Not Accepta  | ible)                 |                             |                         |
| TAN  | MPA FL 33629   |  | -  |                               |   |                       |                             |                         |
|  |  |  | 8  | 3                             |   |                       |                             |                         |
|  |  |  | 8  | 4 City                        |   |                       | <b>85</b> Zip               | Code                    |
|  |  |  |  |                               | propration submits this statement for the   | FL                    |                             |                         |
| SIGNATURE  | m familiar with, and accept the ob-<br>Signature, typed or profed name of registered                               | agent and this if applicable (NC   |  |                               | цигеd whon réinstating)   | DATE                  |                             |                         |
| 12.  |  | ND DIRECTORS   | 13.  |                               | ADDITIONS/CHANGES TO OFFI   | CERS AN               |                             |                         |
| TITLE  | DP   | ☐ DELETE   | 1.1 TITLE  | ļ                             |   |                       |                             |                         |
| NAME   | BODDEN, MITCHELL   |  | 1.2 NAME   |                               |   |                       |                             |                         |
| STREET ADDRESS   | 2904 SAN NICHOLAS  |  | 1.3 STREE  | E1 ADDRESS                    |   |                       |                             |                         |
| CITY-\$T-ZIP   | TAMPA FL   | Document.  | 1.4 CITY-  |                               |   |                       | 1000                        | 1 1 4 2 2 2             |
| TITLE  |  | ☐ DELETE   | 2 1 TITLE  | ſ                             |   |                       | ☐ Change                    | Addition                |
| NAME   |  |  | 2.2 NAME   |                               |   |                       |                             |                         |
| STREET ADDRESS   |  |  |  | ET ADDRESS                    |   |                       |                             |                         |
| CITY-ST-ZIP<br>TITLE   | · — · · · · · · · · · · · · · · · · · ·  | DELETE   | 2. 4 CITY  | -ST-ZIP                       |   |                       | Change                      | Addition                |
| NAME   |  | L.J DECERE   | 3.1 TITLE  | }                             |   |                       | Change                      | L_1 Addition            |
| STREET ADDRESS   |  |  | 3.2 NAME   | ET ADDRESS                    |   |                       |                             |                         |
| CITY-ST-ZIP  |  |  |  |                               |   |                       |                             |                         |
| TITLE  |  | DELETE   | 3.4. CITY-   |                               |   |                       | Change                      | Addition                |
| NAME   |  |  | 4.2 NAME   | }                             |   |                       |                             |                         |
| STREET ADDRESS   |  |  |  | T ADDRESS                     |   |                       |                             |                         |
| CITY-ST-ZIP  |  |  | 4.4 CHY-   | i i                           |   |                       |                             |                         |
| TITLE  |  | DELETE   | 5 1 TITLE  | 31-211                        |   |                       | Change                      | Addition                |
| NAME   |  |  | 5.2 NAME   | }                             |   |                       |                             |                         |
| STREET ADDRESS   |  |  |  | T ADDRESS                     |   |                       |                             |                         |
| CITY-ST-ZIP  |  |  | 5.4 CITY   |                               |   |                       |                             |                         |
| TITLE  |  | DELETE   | 6.1 TITLE  |                               |   | ———                   | Change                      | Addition                |
| NAME   |  |  | 6.2 NAME   | 1                             |   |                       | -                           |                         |
| STREET ADDRESS   |  |  |  | T ADDRESS                     |   |                       |                             |                         |
| CITY-ST-ZIP  |  |  | 6.4 CITY -   |                               |   |                       |                             |                         |
| 14. I hereby c   | ertify that the information supplied   | with this filing does not qualify  | for the exemi  | otion stated i                | in Section 119.07(3)(i), Florida Statutes.  | further or            | ertify that the             | e information           |
| indicated of officer or of Block 12 c                        | on this annual report or surplicmed<br>director of the corporation or the re<br>or Block 13 if changed by on an at | ntal angual report is true and ac<br>region of trustee empowered to<br>tag ment with an address. | curate and the execute this                                  | nat my signat<br>report as re | ture shall have the same legal effect as quired by Chapter 607, Florida Statutes; | f made ur<br>and that | nder oath; th<br>my name ap | at Lam an<br>opears in  |