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CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| $\Box$ | $\cap$ | C.I | IN | ۸EN | ЛT | £ |
|--------|--------|-----|----|-----|----|---|

Corporation Name

H00325

(1)

| HTIM2 | <b>ADVENTURES</b> | S INC. |
|-------|-------------------|--------|

| Principal Place of Business                          | Mailing Address                             |
|--|---|
| 1009 ATLANTIC BLVD.<br>#7<br>ATLANTIC BEACH FL 32233 | 2132 BAY RD.<br>NEPTUNE BCH. FL 32266<br>US |

| T HOUSENIN DINN ARSOL DONNY | HARRING BANDON DERA DAD | IN BIRAL OFOR OLDI |  |
|-----------------------------|-------------------------|--------------------|--|

3a. Date of Last Report

04/18/1995

3. Date Incorporated or Qualified

04/24/1984

|  |  |  |                           |       |                      | 4 4 - 9  |           | ,        | .,                            |
|--|--|--|---------------------------|-------|----------------------|--|-----------|----------|-------------------------------|
| 2. Principal Place 21                      | ice of Business  | 2a. Mailing Address<br>26                                |                           |       |                      | 4. FEI Number 59-2393210   |           | F        | Applied For<br>Not Applicable |
| Suite, Apt. #                              | i, etc.  | Suite, Apt. #, etc.                                      |                           |       |                      | 5. Certificate of Status Desired   | )         |          | 75 Additional                 |
| City & State                               |  | City & State   |                           |       |                      | 6. Election Campaign Financing Trust Fund Contribution                                   | )         | \$5      | .00 May Be                    |
| Zip  | Country  | Zip  | Coun                      | itry  |                      | 8. This corporation has liability for intar  | ngible ta | x unde   | rs 199.032,                   |
| 24   | 25   | 29   | [30]                      |       |                      | 1  | No        |          |                               |
|  | 9. Name and Address of Curre   | ent Registered Agent                                     |                           | - : 1 |                      | 10. Name and Address of New Regi   | stered /  | gent     |                               |
|  |  |  | *                         | B1    | Name                 |  |           |          |                               |
|  | ON, KURT ANDREW  |  | la la                     | B2    | Street Addres        | ss (P.O. Box Number is Not Acceptable)   |           |          |                               |
|  | South third St.  |  | L                         |       |                      |  |           |          |                               |
| JACKS                                      | SONVILLE FL 32250  |  | 8                         | B3    |                      |  |           |          |                               |
|  |  |  | -                         | B4    | City                 |  |           | les l    | Zio Codo                      |
|  |  |  | `                         | ٦     | City                 |  | FL        | 85       | Zip Code                      |
| or registere<br>familiar with<br>SIGNATURE | ed agent, or both, in the State of Flo<br>n, and accept the obligations of, Se   | rida. Such change was authoction 607,0505, Florida Statu | orized by the co<br>ites. | orpo  | ration's board       | tion submits this statement for the purpos<br>of directors. I hereby accept the appointr | nent as   | register | red agent. I am               |
| 12.  | Signature, typed or printed name of registered agr   |  | (NOTE Registered A        | gont: | signature required t |  | DATE      | 5055     | T000 III 10                   |
| TILE                                       | PD OFFICERS A  | ND DIRECTORS   | 13.                       |       |                      | ADDITIONS/CHANGES TO OFFICE  |           |          |                               |
| NAM:                                       | SMITH, W. AUSTIN   | [] better  | 1. 1 7)7)                 |       |                      |  | L         | ] Chang  | ge 🗌 Addition                 |
|  | 2132 BAY ROAD  |  | 1.2 NAM                   |       |                      |  |           |          |                               |
| STREET ADDRESS                             | NEPTUNE BCH. FL  |  |                           |       | ADDRESS              |  |           |          |                               |
| CHY-SI-ZIF<br>THLE                         | STD STD  | ☐ DELETE   | 1.4 City<br>2.1 Titl      |       | - ZIP                | 1.12   |           | 7 Chang  | e Addition                    |
| NAM:                                       | SMITH, JARED I.  | Писси  | 22 NAM                    |       |                      |  |           | ] Charle | le []] Madillati              |
| STHEFT ADORESS                             | 2134 BAY ROAD  |  |                           | -     | ADDRESS              |  |           |          |                               |
| CHY-ST ZIP                                 | NEPTUNE BCH. FL  |  | 2.4 CiTy                  |       |                      |  |           |          |                               |
| Tille                                      |  | DELETE   | 3 1 TiTu                  |       | -211                 |  | г         | ] Chang  | e 🗍 Addition                  |
| NAME                                       |  | _  | 3 2 NAM                   |       |                      |  | , .       | <b>,</b> | ,                             |
| STREET ADDRESS                             |  |  |                           |       | ADDRESS              |  |           |          |                               |
| CITY+S1-ZiP                                |  |  | 3.4 CITY                  |       |                      |  |           |          |                               |
| Trut                                       |  | DELETE   | 4. 1 TiTu                 |       |                      |  |           | ] Chang  | je Addition                   |
| NAM:                                       |  |  | 4.2 NAM                   | ΛÉ    |                      |  |           |          |                               |
| STREET ADDRESS                             |  |  | 4.3 STRI                  | EET A | ADDRESS              |  |           |          |                               |
| CITY - S1 - ZIP                            |  |  | 4.4 CITY                  | /-ST- | - ZIP                |  |           |          |                               |
| 10°LE                                      | THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRE | ☐ DELETE   | 5 1 TiTt                  | LF    |                      |  |           | ) Chang  | e 🔲 Addition                  |
| NAM <del>1</del>                           |  |  | 5.2 NAN                   | ΛE    |                      |  |           |          |                               |
| STREET ADDRESS                             |  |  | 5 3 STR                   | EET A | DDRESS ]             |  |           |          |                               |
| C(1X - 2, - 2)                             |  |  | 5 4 CiTy                  | (-ST- | -2IP                 |  |           |          |                               |
| THE  |  | ☐ DELETE   | 6 1 TITE                  |       |                      |  |           | ] Chang  | e 🔲 Addition                  |
| NAM-                                       |  |  | 6 2 NAN                   | AE.   |                      |  |           |          |                               |
| STREET ADDRESS                             |  |  | 6 3 STRI                  | EET A | DORESS               |  |           |          |                               |
| CILV CT 200                                |  |  | 6.100                     |       | 710                  |  |           |          |                               |

14. I do horeby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 if changed, or on an attachment with an address.

SIGNATURE: JONES 1. Smith TARES I Smith 570 2-22-96 904-246, SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date of Date o