## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(2)

Mailing Address

DOCUMENT # GS
1. Corporation Nanie
CHARLES S. DINGA, INC.

FILED Apr 07 1998 8:00am Secretary of State



| 14532 NW 26TH AVE.<br>OPA LOCKA FL 33054-0140   |   |                      | 14532 NW 26TH AVE.<br>OPA LOCKA FL 33054-0140      |                         |   |                                       |  |
|---|---|----------------------|--|-------------------------|---|---------------------------------------|--|
|   |   | OIN EDOWN TE WOOT ON |  |                         |   |                                       | DO NOT WRITE IN THIS SPACE   |
|   |   |                      |  |                         |   |                                       | 3. Date Incorporated or Qualified 04/30/1984   |
| 2. Principal Place of Business                  |   |                      | . Mailing Address                                  |                         |   |                                       | 4. FEI Number Applied For  |
| 21  |   |                      | 26   |                         |   |                                       | 59-243 1083 Not Applicable   |
| Suite, Apt. #, etc                              |   |                      | Suite, Apt. #, etc                                 |                         |   |                                       | 5. Certificate of Status Desired \$8.75 Additional   |
| City P. State                                   |   | 27                   |  |                         |   |                                       | Fee Required   |
| City & State                                    |   | 0.0                  | City & State                                       |                         |   |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| <b>Z</b> ip                                     | Country   | 28                   | Z(p)   | Т с                     | ountry  | i i i i i i i i i i i i i i i i i i i | AND THE PROPERTY OF THE PROPER |
| 24) ZIP   | 25  | 29                   | 2 1) i   | 30                      | · Otalian   |                                       | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.   Yes No   |
| 24  | Name and Address of Curren  |                      | stered Agent                                       | 1301                    | -T  |                                       | 10. Name and Address of New Registered Agent   |
| .10   | DANNE DINGA   |                      |  |                         | 81  | Name                                  | A CONTRACTOR OF THE PROPERTY O |
|   | 1532 NW 28TH AVE.   |                      |  |                         |   | <u> </u>                              |  |
|   | PA LOCKA FL 33054   |                      |  |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |                                       |  |
| VI  | A LUCKA FL 33034  |                      |  |                         | 83  | <del> </del>                          |  |
|   |   |                      |  |                         | L.  |                                       |  |
|   |   |                      |  |                         | 84  | City                                  | FL 85 Zip Code   |
| office or re<br>agent. I an<br>SIGNATURE        | gistered agent, or both, in the State<br>n familiar with, and accept the obliga | of Flori<br>ations o | ida. Such change was<br>of, Section 607.0505, f    | s authori.<br>Florida S | zed by<br>Statutos                                    | y the cor<br>s.                       | ed corporation submits this statement for the purpose of changing its registered<br>corporation's board of directors. I hereby accept the appointment as registered  |
| 5   | signature, typed or profest came of registered age                              |                      | <del></del>  |                         |   | int signatore                         | rice required when reinstang) DAH  |
| 12.   | OFFICERS AND  | <u>) Diffe</u>       | CTORS DELETE                                       |                         | 3.  |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition   |
| TITLE   | IDANNE DINGA  |                      | L. Dereit  |                         | 1 TITLE   |                                       | □ Glafige □ Λυσοροπ  |
| NAME  | JOANNE DINGA  |                      |  |                         | 2 NAME  |                                       |  |
| STREET ADDRESS                                  | 14532 N.W. 26TH AVE.  |                      |  |                         |   | I ADDRESS                             | 38   |
| CITY-ST-ZIP                                     | OPA LOCKA FL VP   |                      | DELETE   |                         | 4 CITY - S  | iT - ZIP                              | Change Addition  |
| TITLE   | TODD J. DINGA   |                      | D Meet   |                         | 1 TITLE   |                                       |  |
| NAME  | 14532 NW 26TH AVENUE  |                      |  |                         | 2 NAME  | · stepter                             | 200  |
| STREET ADDRESS                                  | OPA LOCKA FL  |                      |  | I .                     |   | CT 21D                                | 35   |
| CITY-ST-ZIP<br>TITLE                            | OFA LOURA FL  |                      | DELETE   |                         | 4 CITY - 9<br>1 TITLE                                 | ST - ZIP                              | Change Addition  |
| NAME  |   |                      | □ MILEIE   |                         | 1 HILL<br>2 NAME                                      |                                       |  |
|   |   |                      |  |                         |   | **********                            |  |
| STREET ADDRESS                                  |   |                      |  |                         |   | ADDRESS                               | 25   |
| CITY-ST-ZIP<br>TITLE                            |   |                      | DELETE   |                         | 4. CHY-S<br>1 Title                                   | ST- AP                                | Change Additio   |
| NAME  |   |                      | L. Veter   |                         | 2 NAME  |                                       | the country of the country   |
|   |   |                      |  |                         |   | I ADORESS                             |  |
| STREET ADDRESS                                  |   |                      |  |                         |   |                                       | 35   |
| CHY-ST-7P                                       |   |                      | DELETE   | _                       | 4 CITY - S<br>1 TITLE                                 | iT-ZIP                                | Change Addition  |
| NAME  |   |                      | hami street  |                         | 2 NAME  |                                       | Land County Land County  |
| · ·   |   |                      |  |                         |   | ADDUTEE                               |  |
| STREET ADDRESS                                  |   |                      |  |                         |   | ADDRESS                               | 35   |
| CITY-S1-7IP<br>TITLE                            | <del></del>   |                      | DELETE   |                         | 4 CHY : S<br>1 THEF                                   | il - / li'                            | Change Additio   |
|   |   |                      | L VEGETE   |                         |   |                                       | L Charge L rashes  |
| NAME  |   |                      |  |                         | 2 NAMI.   | - innareA                             |  |
| STREET ADDRESS                                  |   |                      |  |                         |   | F ADDRESS                             | 35   |
| CHY-SI-ZIP                                      | with that the intermetion supplied up   | itt. Phic            | Glino alono pot autalifu                           |                         | 4 CITY-S  |                                       | Intend in Section 110 07/3Vi). Florida Statulos, Liurther cartify that the information   |
| 14. I hereby co<br>indicated co<br>officer or d | on this annua! report or supplementa  | d annua<br>eiver or  | al report is true and ac<br>r trustee empowered to | for the occurate a      | oxemp<br>and the                                      | ation stati                           | tated in Section 119.07(3)(i), Florida Statutes. I further certify that the informati<br>signature shall have the same logal effect as if made under oath; that I am ar<br>as required by Chapter 607, f lorida Statutes; and that my name appears in  |