2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| ANNUAL REPORT (AR) | | | | _ FILED | | | |
|---------------------------------------|--|--|--|---|--|---------------------------|--|
| 1. Entity Nan | | | | Feb 23, 2004 08:00 AM Secretary of State | | | |
| VICTORY | ELECTRIC, INC. | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | Mailing Address | | | | | |
| 4052 N 30T HOLLYWOO US | H AVE OD FL 33020 | 3389 SHERIDAN ST#3 HOLLYWOOD FL 3302 | 06 1 | | # | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | MOORE CR2E034 (11/03) | | | |
| City & State | | City & State | | 4. FEI Number 59-2380948 | - | pited For t Applicable | |
| Zip | Country | Zıp | Country | 5. Certificate of Status Desired | \$8.75 Add Fee Required | | |
| <u> </u> | 6. Name and Address of Curren | t Registered Agent | Name | 7. Name and Address of New Registere | d Agent | | |
| SEHNERT, TRENT I. 3511 N PARK ROAD | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | LLYWOOD FL 33021 | | | | | . | |
| | | | City | <u> </u> | Zip Code | | |
| 8. The above the obliga | e named entity subputs this statement tions of registered agent. | for the purpose of changing its | registered office or registe | ered agent, or both, in the State of Florida. Ta | m famillar with, | and accept | |
| SIGNATURE | Signature, typed of printed name of registered agen | of and title if applicable (NOTE | Registered Agent signature require | od when reinstafing) DAT | E _: - | | |
| F | FILE NOW!!! FEE IS \$150.00 or May 1, 2004 Fee will be \$550.00 | | | 9. Election Campaign Financing | | O May Be | |
| | k Payable to Florida Department | | | Trust Fund Contribution. | ☐ Added | to Fees | |
| 10. | OFFICERS ANI | D DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS | 5 IN 11 | |
| TITLE | PSD | ☐ Delete | TITLE | | ☐ Change | Addition Addition | |
| NAME | SEHNERT, TRENT | | NAME | 000 <mark>00063487</mark> 02/23/04-80162-0 | 122 152 75 | <u>.</u> | |
| STREET ADDRESS City-St-Zip | 3511 N PARK RD HOLLYWOOD FL | | STREET ADDRESS CITY-ST-ZIP | 20, 00, 01, 00, 00, 00 | THE LUMBER | , | |
| | VP | ☐ Delete | | | ☐ Change | Addition | |
| TITLE NAME | TORTORA, RICHARD | L_I Delete | TITLE | | □ change | E Addition | |
| STREET ADDRESS | 3251 NW 8TH PLACE | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | PLANTATION FL 32324 | | CITY-ST-ZIP | | | <u> </u> | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change | Addition | |
| NAME | | | NAME | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY+ST-ZIP | | | | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change | Addition | |
| NAME | | | NAME | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
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| TITLE | | ☐ Delete | TITLE | | Change | Addition Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change | Addition | |
| NAME | | | NAME | | _ • | _ " | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | <u> </u> | | |
| 1 12. I hereby | | | | | | | |
| indicatéd | certify that the information supplied wi don this report or supplemental report | th this filing does not qualify for is true and accurate and that m | the exemption stated in S by signature shall have the | ection 119.07(3)(i), Florida Statutes. I further same legal effect as if made under oath; tha 17, Florida Statutes, and that my name appear | certify that the ir t I am an officer | nformation or director | |

Date

Daytime Phone #