## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

101

| CHARLES L. RUFFNER, P.A.  Innoipal Place of Business  COURVOISIER CENTRE II. 601 BRICKELL KEY DR 507  MIAMI FL 33131  US  Mailing Address  COURVOISIER CENTRE II. 601 BRICKELL KEY DR 507  MIAMI FL 33131  US |  |  |   |  | 3. Date Incorporated or Qualified  3a. Date of Last Flecon 03/01/1984          |   |
|---|--|--|---|--|--|---|
| Principal Pla   | ice of Business  | 2a. Mailing Address  |   |  |  | Applied For                                     |
|   |  | 26   |   |  | 4. FEI Number<br>59-2376874  | Not Applical                                    |
| Suite, Apt. #   | · · · · · · · · · · · · · · · · · · ·  | Suite, Apt. #, etc.  |   |  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required                  |
| Cily & State  |  | City & State   |   |  | Election Campaign Financing     Trust Fund Contribution                        | \$5.00 May Be<br>Added to Fees                  |
| Zιρ   | Country  | Zip  | Cour  | ntry   | 8. This corporation has liability for  | intangible tax under s 199.032,                 |
|   | 25 9. Name and Address of Curren   | 29 t Registered Agent  | 30  |  | Florida Statutes Yes  10. Name and Address of New F                            | No Begistered Agent                             |
| 601 BR<br>Miami   | VOISIER CENTRE II RICKELL KEY DRIVE, SUITE #50 FL 33131   The provisions of Sections 607.0502 and apply or both in the State of Floric   |  | -   | B3 City  | ss (P.O. Box Number is Not Acceptat  | 85 Zip Code                                     |
| ENATURE S   | in, and accept the obligations of Sections | enortice tapple atal (NC   |   | Apont signature required                         | when relistating) ADDITIONS/CHANGES TO OFF                                     | DATE  TOERS AND DIRECTORS IN 12  Change Additio |
| ELLADORESS<br>-ST_ZF  | Ruffner, Charles L.<br>Courvoisier Centre II, (<br>Miami Fl  | 801 BRICKELL KEY DR  | 14 CH                                       | EFT ADDRESS<br>Y-ST-ZIP                          |  |   |
| E<br>ELADORESS<br>-ST-ZIP   |  |  |   |  |  | ☐ Change ☐ Addilio                              |
| LADORESS<br>St-Zie  |  | ☐ DELETE   | 3 1 TH<br>3 2 NAA<br>3 3 STE                | LE<br>Me<br>REE1 ADDRESS                         |  | ☐ Change ☐ Addition                             |
| FADORESS<br>S1-ZIP  |  | DELETE 4.1<br>4.2<br>4.3   |   | ME<br>EET ADORESS                                | •  | Change Addition                                 |
| 1 ADDRESS   |  | DELETE   | 5 1 TH<br>5 2 NAN<br>5 3 STR                | EET ADDRESS                                      |  | ☐ Change ☐ Addition                             |
| ST-7 P<br>LADGRESS<br>ST-ZIP  |  | ☐ DELFTE   |   | (-ST-ZIP)  LE  LE  LE  LE  LE  LE  LE  LE  LE  L |  | Change Addition                                 |
| I do hereby<br>certify that t<br>oath; that I a   | certify that the information supplied with information indicated on this annu-<br>an an officer or director of the corporablock 12 or Bock 13 changes for or   | arreport or supplemental anni<br>ation or the receiver <b>∞r&gt;</b> trusted | ished and de<br>ual report is<br>e empowere | pes not quality for                              | o and that my signature shall have the report as required by Chapter 607, Fig. |   |