## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT.

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G97619 1. Corporation Name

ANTONIO'S PIZZA & RESTAURANT, INC.

| •                                      |   |                                 |                    |   |   |                                 |                      |
|--|---|---------------------------------|--------------------|---|---|---------------------------------|----------------------|
| Principal Place                        | of Business   | Mailing Address                 |                    | 1 (001111 0010 10111 11                         | 1919 61191 (1919 1911 91911 9           | 1911 91911 91911 9191           |                      |
| 15964 STATE RD 84 15964 STATE RD 84    |   |                                 |                    |   |   |                                 |                      |
| SUNRISE FL 33326 SUNRISE FL 33326      |   | SUNRISE FL 33326                |                    | DO I  | DO NOT WRITE IN THIS SPACE              |                                 |                      |
|  |   |                                 |                    | 3. Date incorporated or                         |   |                                 |                      |
|  |   |                                 |                    | 04/02/1984                                      |   |                                 |                      |
| 2 Principal Pl                         | ace of Business   | 2a. Mailing Address             |                    | 4, FEI Number                                   |   | Appl                            | lied For             |
| 2. 1 1110000011 1                      | use of Buckless   | 26                              |                    | 59-2449365                                      |   |                                 | Applicable           |
| Suite, Apt. #, etc. Suite, Apt. #, etc |   | Suite, Apt. #, etc.             | ~                  | 5Certifcate of Status I                         | Desired                                 | <b>\$8.75</b> Ad                |                      |
| 27                                     |   | 27                              |                    | 3, 001110013 01 01012                           |   | Fee Requ                        |                      |
| - Sity & State                         |   | City & State                    |                    | 6. Election Campaign F                          |   | \$5.00 M                        |                      |
| 23                                     |   | 28                              |                    | Trust Fund Contribut                            |   | Added to                        | rees                 |
| Zip                                    | Country   | Zip                             | Country ·          | 8. This corporation owe<br>Personal Property To |   | vangvole<br>VZIYes □            | ⊐No I                |
| 24                                     | 25  | <u> </u>                        | 30                 | 10. Name and Address                            |   |                                 |                      |
|  | 9. Name and Address of Current  | Kedizielen Waelir               | 81 Name            |   |   |                                 |                      |
| SILVI                                  | ESTRO. ANTONIO  |                                 |                    | (D 0 0 - 1)                                     | ot Apportable)                          |                                 |                      |
| 1133                                   | N.W. 5TH ST.  | A.C.                            | 82 Street A        | Address (P.O. Box Number is N                   | ot Acceptable)                          | Control type to display a first | use de agran e andis |
| PLANTATION FL 33325                    |   | 83                              |                    | ACLERIA (COL)                                   | 10.10.11.31                             | 719t1 (22)                      |                      |
|  | •   | •                               |                    |   | <u> 数数数数数数据数</u>                        | 85 Zip Co                       | 31 \$100 (86)<br>346 |
|  |   |                                 | 84 City            | · · · · · · · · · · · · · · · · · · ·           | · FL                                    | <b>.</b>                        |                      |
|  | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation of the state of segments. Signature, typed or printed name of registered agent. | ons of, Section 607.0505, Flori | da Statutes.       | equired when reinstating)                       | DATE                                    |                                 |                      |
| 12.                                    | OFFICERS AND  | DIRECTORS                       | 13.                | ADDITIONS/CHANGE                                | ES TO OFFICERS A                        | ND DIRECTOR                     | S IN 12              |
| TITLE                                  | DP  | ☐ DELETE                        | 1.1 TITLE          |   |   | ☐ Change                        | ☐ Addition           |
| NAME .                                 | SILVESTRO, ANTONIO  |                                 | 1.2 NAME           |   |   |                                 |                      |
| STREET ADDRESS                         | 11331 N.W. 5TH ST.  |                                 | 1.3 STREET ADDRESS |   | •                                       |                                 |                      |
| CITY-ST-ZIP                            | PLANTATION FL   |                                 | 1.4 CITY-ST-ZIP    | <del></del>                                     |   | Change                          | Addition             |
| TITLE                                  |   | ☐ DELETE                        | 2.1 πTLE           |   |   | onungo                          |                      |
| NAME .                                 |   |                                 | 2.2 NAME           |   |   |                                 |                      |
| STREET ADDRESS                         |   |                                 | 2.3 STREET ADDRESS |   | * |                                 |                      |
| CITY-ST-ZIP                            |   | ☐ DELETE                        | 2.4 CITY-ST-ZIP    |   |   | Change                          | Addition             |
| mre giv                                |   | OLLETE                          | 3.2 NAME           | •   |   | 4                               |                      |
| NAME TO SHE                            | <b>建筑层的第一位</b>  | ****                            | 3.3 STREET AODRESS |   | en an assertion                         | under sowie Riffer all          | 15 31%, 16.00        |
| STREET ADDRESS                         | \$74K9\$\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |                                 | 3.4. CITY-ST-ZIP   |   | <b>新建筑过程</b> 输                          | 据识别的                            | 新了 <b>新</b> 源        |
| CITY-ST-ZIP<br>TITLE                   |   | ☐ DELETE                        | 4.1 TITLE          | रूसने देखेंद्र सुर्वे                           | Rate of the West                        | 6.5 ☐ Change                    | Addition .           |
|  |   |                                 | 4, 2 NAME          | ٠ ,   |   | •                               | . ,                  |
| NAME<br>STREET ADDRESS                 |   |                                 | 4.3 STREET ADDRESS |   |   | • •                             |                      |
| CITY-ST-ZIP                            |   | 5 5 6 5 C                       | 4.4 CITY-ST-ZIP    |   |   |                                 |                      |
| TITLE                                  |   | ☐ DELETE                        | 5.1 TITLE          | •         |   | ☐ Change                        | ☐ Addition           |
| NAME                                   |   |                                 | 5.2 NAME           |   | •                                       |                                 |                      |
| STREET ADDRESS                         |   | •                               | 5.3 STREET ADDRESS |   |   |                                 |                      |
| CITY-ST-ZIP                            | ( And a series of the series of   |                                 | 5.4 CITY-ST-ZIP    | 1 + 1 1 / 1/2                                   |   |                                 | CT A James -         |
| TITI C                                 | Sally Character . Pop Factor  | □ DELETE                        | 6.1 TITLE          |   |   | Change                          | Addition             |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

22式1程元 25%

热速 多维性的

TITLE

NAME

STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

**FILED** 

Feb 01, 1999 8:00am

**Secretary of State** 

02-01-1999 90007 017 \*\*\*150.00