| S | ECOND I | NOTICE: CORPORATION WIL ON OR BEFORE 8/7/96: \$225 (IF I | L BE DISSOLVED ON (| OR AFTER AUG | UST 7, 1996. | | |
|--|-----------------------------------|--|--|--|--|---|---|
| | COR ANNU | PROFIT PORATION JAL REPORT 1996 | FLOR | IDA DEPARTMEI Sandra B. Mo Secretary of S ISION OF CORP | NT OF STATE rtham State | | |
| DC | CUI | MENT # G96 9 | 99 | (9) | | | |
| | Proporation | ATA SERVICE, INC. | | (0) | | | |
| | NDS DI | ATA SERVICE, INC. | | | | I MENNY BON JOHO DINE HONE HONE | ANT BIRNI RADIH ANDIH DIRAK RADIK ANDIH ANDA |
| Principal Place of Business Mailing Address | | | | | | | |
| | 3714 HORATIO ST TAMPA FL 33609 | | 3714 HORATIO ST TAMPA FL 33609 | | | | |
| | | | | | | 3. Date Incorporated or Qualified | |
| — | incipal Pl | ace of Business | 2a. Mailing Ad | Idress | | 04/12/1984 4. FE) Number | 06/09/1995 Applied For |
| 21 Su | iite, Apt. i | ⊭, etc. | 26 Suite, Apt. | #, etc. | | 59-2426712 | Not Applicable \$8.75 Additional |
| 22 Cit | ty & State | | 27 Crty & Stat | e | | Certificate of Status Desired | Fee Required |
| 23 Zır | | Country | 28 | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| 24 | | 25 | Zip 29 | 30 | Country | 8. This corporation has liability for Florida Statutes | Yes 🔼 No |
| | KIN | Name and Address of Cu J. ANTHONY | rrent Registered Agen | <u> </u> | 81 Name | 10. Name and Address of New R | egistered Agent |
| 2320 BELL CHEER | | | | | 82 Street Add | dress (P.O. Box Number is Not Accepta | ble) |
| | CLE | ARWATER FL 33546 | | | 83 | | |
| | | | | | 84 City | | 85 Zip Cade |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent or both in the State of Florida, Such phases | | | | | above-named corp | poration submits this statement for the p | ourpose of changing its registered |
| a | gent I an | n familiar with, and accept the of | tate of Florida, Such cha bligations of, Section 60 | nge was authori. 7.0505, Florida S | zed by the corporat tatules. | poration submits this statement for the plants board of directors. Thereby accept | ot the appointment as registered |
| | ATURE 5 | Signature, typed or printed name of registerer | | | lered Agent signature requ | | DAIF |
| 12. TITLE | I | DS | AND DIRECTORS | | 3. | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECTORS IN 12 Change Addition |
| NAME | ADDRESS | BLIVEN, SAM 4513 S. TRASK | | | 2 NAME | | CERS AND DIRECTORS IN 12 66 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| CHIY-SI | | TAMPA FL | | | 3 STREET ADDRESS 4 CITY-ST-ZIP | | 2E0 |
| TITLE | | D Warner, George | | DELETE 2 | 1 TITLE | | Change Addition |
| NAME STREET / | ADDRESS | 3411 TACON STREET | | _ | 2 NAME 3 STREET ADDRESS | | |
| CITY-ST | r - 2)P | TAMPA FL | | | 4 CITY - ST - ZIP | | |
| TITLE NAME | ĺ | D Wargner, Maria | | | 1 TITLE 2 NAME | | Change Addition |
| STREET | ADDRESS | 3411 TACON ST | | | 3 STREET ADDRESS | | |
| CITY - ST | r- ZIP | TAMPA, FL FL PT | | 25.5.5 | 4 CITY - ST - ZIP 1 TITLE | | |
| NAME | ŀ | WARNER, MICHELLE | | | 2 NAME | | Change Addition |
| | ADDRESS | 3411 TACON ST | | 4 | 3 STREET ADDRESS | | |
| CITY-ST TITLE | r-ZIP | TAMPA FL | | DE. 676 | 4 CITY - ST - ZIP | | Character 1 |
| NAME | | | | | 2 NAME | | Change Add-tion |
| STREET A | | | | 5 | 3 STREET ADDRESS | | |
| TITLE | - 214 | | | | 4 CITY - ST - ZIP 1 TITLE | | Change Addition |
| NAME | | | _ | | 2 NAME | | C Shargs C Addition |
| STREET A | j | 1 | | | 3 STREET ADDRESS | | |
| 14. l c | do hereby | certify that the information supp | olied with this filing is vo | luntarily furnished | 4 CITY - ST- ZIP d and does not qua | lify for the exemption stated in Section | 119 07(3)(k), Florida Statutes 1 |
| further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am all officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes, and that my name appears in Block 2 or Block 13 if changed or on an attachment with an address. | | | | | | | |
| | - | A. 11- | - Country of Gran | _ | · - | 1401140 11- | lac |
| SIGNATURE: GEORGE WARNER G/30/86 SIGNATURE: SIGNATURE OF SIGNING OFFICER OR DIRECTOR Daylor Plane | | | | | | | |