2000 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Name                                    | AUTO INSURANCE INC.  |  |                                      |  |                 | A <sub>I</sub><br>S              | or 17, 2<br>Secreta<br>04-17-2000 !                |                                 |                       |                             |  |
|---|--|--|--------------------------------------|--|-----------------|----------------------------------|--|---------------------------------|-----------------------|-----------------------------|--|
| Principal Place                                   | e of Business  | Mailing Address  |                                      |  | _               |                                  |  |                                 |                       |                             |  |
| 6740 TAFT ST<br>HOLLYWOOD FI<br>US                | ∟ 33024  | 224 COMMERCIAL BLVD<br>STE 310<br>LAUDERDALE BY THE SEA FL 33308-4443<br>US                                |                                      |  | )<br> <br> <br> | ( <b>:01</b> ())( <b>: 11(</b> ) | (1814 <b>)                                    </b> | ı Bill Biğil diğil              | <br>! 01811 81811 818 | rij <b>r</b> ijari 1881     |  |
| 2. Principal Pl                                   |  |  |                                      |  |                 |                                  |  |                                 |                       |                             |  |
| 6 /40<br>Suite, Apt.                              |  | Suite, Apt. #, etc.  |                                      |  | -               | DO NOT WRITE IN THIS SPACE       |  |                                 |                       |                             |  |
| Ziyy & State                                      |  | City & State   |                                      |  | 4. F            | El Number                        | 59-239681  | 3                               | <del></del>           | oplied For<br>ox Applicable |  |
| 10 114<br>330                                     | Country Country  | Zip  | Coun                                 | try  | <b>5.</b> C     | ertificate of                    | Status Desired                                     |                                 | \$8.75 Add            | fitional                    |  |
|   | 6. Name and Address of Current   | Registered Agent   |                                      | Name   | 7. N            | ame and A                        | ddress of New F                                    | tegistered A                    | gent                  |                             |  |
| LYNCH, J. DAVID<br>224 COMMERCIAL BLVD<br>STE 310 |  |  |                                      | Name Street Address (P.O. Box Number is Not Acceptable)  |                 |                                  |  |                                 |                       |                             |  |
| LAUD  |  | City   |                                      |  |                 |                                  | FL   | Zip Cod                         |                       |                             |  |
| 8. The above                                      | named entity submits his statements  Audus Signature, typed or printed name of registered agent  | emount   |                                      | ed office or regional of the contract of the c |                 |                                  | in the State of Flo                                |                                 | 110/0                 | <u>s</u>                    |  |
| Tax filing re                                     | oration is eligible to satisfy its Intangible equirement and elects to do so. ia on back)  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta |                                      |  | State           | Trust                            | ion Campaign Fir<br>Fund Contributio               | on.                             | Added                 | 00 May Be<br>d to Fees      |  |
| 11.   | OFFICERS AND   |  | 12.                                  |  | ADI             | DITIONS/C                        | HANGES TO OFF                                      | ICERS AND                       |                       | S IN 11 Addition            |  |
| TITLE NAME STREET ADDRESS   CITY-ST-ZIP           | DP<br>SHLIMOWITZ, MICHEL<br>6740 TAFT ST<br>HOLLYWOOD FL 33024   | ☐ Delete   |                                      | ľ  |                 |                                  |  |                                 | ☐ Change              | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             |  | ☐ Delete   | - 1                                  | ı  |                 |                                  |  |                                 | ☐ Change              | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS                   |  | ☐ Delete   | TITL<br>NAM<br>STR                   | E  |                 |                                  |  |                                 | ☐ Change              | ☐ Addition                  |  |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS             |  | ☐ Delete   | TITL<br>NAM<br>STR                   | E<br>AE<br>EET ADDRESS   |                 |                                  |  |                                 | ☐ Change              | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS                         |  | ☐ Delete   | TITE<br>NAM<br>STR                   | AE<br>EET ADDRESS  |                 |                                  |  |                                 | ☐ Change              | Addition                    |  |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete   | TITI<br>NAM<br>STR                   |  |                 |                                  |  |                                 | ☐ Change              | ☐ Addition                  |  |
| 13. I hereby of indicated                         | certify that the information supplied with on this report or supplemental report in portation or the receiver or thustee emp, or on an attachment with an address. | strue and accurate and that<br>owered to execute this repor  | or the exe<br>my signa<br>rt as requ | emption stated in  | tne same i      | edal ettect .                    | as ii made under                                   | oain; inai i a<br>ne appears ij | n Block 11 o          | I OI UNECIO                 |  |