## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # G96825**

Corporation Name

GROVITES UNITED TO SURVIVE (GUTS) INC.

Principal Place	e of Business	Mailing Address									
C/O WALTER O		C/O WALTER GREEN									
3571 GRAND A		3571 GRAND AVENUE				DO NOT WRITE IN THIS SPACE					
MIAMI FL 33133	3	MIAMI FL 33133	MIAMI FL 33133			3. Date Incorporated or Qualifed					
							04/19/1984				
9 0	lace of Business	2a. Mailing Address					FEI Number			Anni	led For
—	lace of business	<del></del> 1 ~ ~				"	59-2415143		-		Applicable
21 Suite Ant	# ata	Suite Ant # etc	Suite, Apt. #, etc.			+	J3 24 IJ I40		\$8.7		Iditional
Suite, Apt.	#, etc.	— — · · · ·	27			5.	Certifcate of Status Desired		•	e Req	I .
City & State	е		City & State			6	Election Campaign Financing		\$5	00 м	lay Be
23	•	· ·	28			Trust Fund Contribution Added to Fees					
Zip	Country	Zip	Zip Country			8.	This corporation owes the curr	ent year Inta	angible		
24	25	25 29 30				Personal Property Tax. ☐ Yes ☐ No					□No
	9. Name and Address of Curre	nt Registered Agent				10.	Name and Address of New F	legistered /	Agent		
			1	B1	Name						
	EN, WALTER		82 Street A			Address (P.O. Box Number is Not Acceptable)					
	GRAND AVENUE	· ·	ř								
MIAN	AI FL 33133			83						1	
			ļ.	84	City			CI.	85	Zip Co	ode
****		00 100714500 Ft-44- O-14-					a submite this statement for the	Purpose of	changin	a ite ra	ogietered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. 1 am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE	Signature, typed or printed name of registered age	int and title if applicable (NOTE: 6	Registered A	cent s	signature required	l when re	einstating)	DATE	<del></del>		
12.	•	ND DIRECTORS	13.	•			ADDITIONS/CHANGES TO OF	FICERS AN	D DIRE	CTOR	S IN 12
ΠΓLE	PD	☐ DELETE	1.1 TITL	E					Cha	nge	Addition
NAME	GREEN, WALTER		1.2 NAME								
STREET ADDRESS	3571 GRAND AVE		1.3 STREE		ADDRESS						-
CITY-ST-ZIP	MIAMI FL			/-ST-	ZIP						
TITLE	DVP	☐ DELETE	2.1 TITLE						Cha	nge	☐ Addition
NAME	GIBSON, THELMA A.		2.2 NAM	ΛE							
STREET ADDRESS	3661 FRANKLIN AVE		2.3 STRI		NODRESS						
CITY-ST-ZIP	MIAMI FL		2. 4 CITY-S		-ZIP				:		
TITLE	DS	☐ DELETE							☐ Cha	nge	☐ Addition
NAME .	ROBERTS, LOUISE F		3.2 NAME								
STREET ADDRESS.	3548 FLORIDA AVE		3.3 STREE		NODRESS						.
CITY-ST-ZIP	MIAMI FL 33133		3.4, CITY-		- ZIP				^	٠.	;
TITLE	D			TITLE			·		Cha	nge :	□ Addition
NAME	WOODS, MAJORIE		4. 2 NAME								
STREET ADDRESS	3590 PLAZA ST		4.3 STREE		ADDRESS						
CITY-ST-ZIP	MIAMI FL		4.4 CITY-		ZIP						
TITLE	D	☐ DELETE	5.1 TITLE						☐ Cha	nge	Addition
NAME	HAMILTON, KENNETH L.		5.2 NAME								j
STREET ADDRESS	3633 DAY AVE		5.3 STR	REET ADDRESS							
CITY-ST-ZIP	MIAMI FL		5.4 CITY	Y-ST-	ZIP						
TITLE		☐ DELETE	6.1 TITL	£	·				☐ Cha	nge	☐ Addition
NAME	₹.		6.2 NAM	Æ							
STREET ADDRESS			6.3 STR	EET A	ADDRESS						
			1								

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5- 99 305 943-065 a

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 

01-22-1999 90005 015 \*\*\*150.00

CR2F034 (11/98)