## 2002 Uniform Business Report (UBR)

SIGNATURE:

| 1. Entity Na   | JMENT # <b>G9673</b> CREEK GUIDES, INC.  | 4  |   |  | Apr 11, 20<br>Secretary<br>04-11-2002 9068  | y of Sta  | te                                      |  |
|--|--|--|---|--|---|---|---|--|
| Principal Place of Business 10051 SKINNER LAKE DRIVE C/O HELEN L. BUTLER JACKSONVILLE FL 32246 US                            |  | Mailing Address 10051 SKINNER LAKE DRIVE C/O HELEN L BUTLER JACKSONVILLE FL 32246 US                           |   |  |   |   |   |  |
| 2. Principal Place of Business   |  | 3. Mailing Address   |   |  | T SANSTITA NUTUR NOTEN NOTEN LENNON STATET OF   | I BIDIH BEBEH DIBIK BIRIH B   | 1841 B1841 48B1                         |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |   |  | DO NOT WRITE IN THIS SPACE  |   |   |  |
| City & State   |  | City & State   |   | 4. 1   | FEI Number <b>59-2435103</b>  | <del></del>   | pplied For                              |  |
| Zip  | Country  | Zip  | Country   | 5. (   | Certificate of Status Desired   | \$8.75 Ad   | ditional                                |  |
|  | 6. Name and Address of Current R   | egistered Agent  |   | 7. 1   | Name and Address of New Regis   | <u> </u>  |   |  |
| DUTE CO  | IOOFORU  |  | Name  |  |   | •   |   |  |
| BUTLER, JOSESPH<br>10051 SKINNER LAKE DRIVE<br>JACKSONVILLE FL 32246   |  |  | Street Addr   | Street Address (P.O. Box Number is Not Acceptable) |   |   |   |  |
| JACKSUN  | WILLE FL 32240   |  | City  |  | · ·   | Zip Cod   | e                                       |  |
| 8. The above   | a named entity submits this statement for t  | he purpose of changing its re  | gistered office or re-  | gistered ag  | ent, or both, in the State of Florida   |   |   |  |
| SIGNATURE  | Signature, typed or printed name of registered agent and   | d title if applicable. (NOTE: R  | egistered Agent signature re  | equired when re                                    | instating)  | DATE  |   |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  | FILE NOW!!! FEE IS \$150.00<br>After May 1, 2002 Fee will be \$550.00<br>Make Check Payable to Department of S |   |  |   |   |   |  |
| 11.  | OFFICERS AND D   |  | 12.   | AD   | DITIONS/CHANGES TO OFFICER  | S AND DIRECTOR  | S IN 11                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DP<br>BUTLER, JOSEPH P., JR.<br>10051 SKINNER LAKE DRIVE<br>JACKSONVILLE FL 32246  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  |   | ☐ Change  | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>BUTLER, HELEN L.<br>10051 SKINNER LAKE DRIVE<br>JACKSONVILLE FL 32246   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  |   | ☐ Change  | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  |   | ☐ Change  | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ,  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | <del></del>  |   | ☐ Change  | ☐ Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS-<br>CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  |   | ☐ Change  | ☐ Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  |   | ☐ Change  | Addition                                |  |
| <ol> <li>I hereby of indicated of the cor</li> </ol>   | pertify that the information supplied with the on this report or supplemental report is troporation or the receiver or trustee empower or on an attachment with an address, with | is filing does not qualify for the<br>ue and accurate and that my sered to execute this report as              | e exemption stated i<br>signature shall have<br>required by Chapter | n Section 1<br>the same le<br>607, Florid          | 19.07(3)(i), Florida Statutes. I furth<br>egal effect as if made under oath;<br>la Statutes; and that my name app | ner certify that the in<br>that I am an officer<br>bears in Block 11 or | formation<br>or director<br>Block 12 if |  |