Mailing Address

330 WINSTON CREEK PARKWAY

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **G95617**

1. Corporation Name

Principal Place of Business

330 WINSTON CREEK-PARKWAY

LUDLUM ASSOCIATES CO.

1999

Suite d Lakeland FL	33810	SUITE D LAKELAND FL 33810				DO NOT WRITE IN THIS SPACE				
US	33010	US				3. Date Incorporated or Qualifed				
	•				1	04/11/1984	1			
2 Principal D	pal Place of Business 2a. Mailing Address			****		4. FEI Number			Applied For	
¬'.	<u> </u>			,		59-249048	· ·		lot Applicable	
21 Suito Ant	# oto	Suite, Apt. #, etc.			+	33 243040	<u></u>		Additional	
	f (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)					5. Certifcate of S	tatus Desired 🗀		Required	
[2]	ty & State City & State				- +	6 Florie 0			May Be	
City & Stat	Of the second of	⊢ ′	• ~			 Election Camp Trust Fund Co 			May Be	
23	Country	28 Zio	Coun	101	 +				1101003	
Zip	Country	Zip	_	unuy		8. This corporation owes the current year Intangible Personal Property Tax.				
24	25	29	30				eny rax. Idress of New Regi			
	9. Name and Address of Curren	t Registered Agent		1 Name		IV. Name and Ad	uless of New Neg	istered Agent		
JENKINS, MIKE				Name	ne					
330 WINSTON CREEK PARKWAY			1	82 Street Address (P.O. Box Number is Not Acceptable)						
	E D		18	33			,			
LAKI	ELAND FL 33810		-	34 City		W.177	· ·	85 Zij	Code	
	•		1	- City				FL 🖺 🗀		
11. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statut	es, the abo	ve-name	corpora	tion submits this s	tatement for the pur	pose of changing i	ts registered	
office or r	registered agent, or both, in the State im familiar with, and accept the obligation	of Florida. Such change was a	uthorized (by the corp	poration's	board of directors	s. I hereby accept th	ne appointment as	registered	
agent. i a	im lamiliar with, and accept the obliga	10115 OI, SECTION 007.0303, 110	ilda Ştatat	C3.		×			•	
SIGNATURE	Signature, typed or printed name of registered agen	t and title if ecolicable (NOTE	· Registered A	gent signature	required wh	en reinstating)		DATE		
12.	OFFICERS AN		13.	<u> </u>			IANGES TO OFFIC	ERS AND DIRECT	ORS IN 12	
TITLE	P DELETE		1.1 TITL	1.1 TITLE				☑ Change		
NAME	JENKINS, MIKE C.							۰.		
	5776 DEER FLAG DR			EET ADDRESS	. 444	6 Hiahla	nds Vista	Circle		
STREET ADDRESS	I				ا د ا	G	_ 33813	t .		
CITY-ST-ZIP	LAKELAND FL.		1.4 CITY-ST-ZIP		Luk	ceremal 1	- 2301-	Pichange	Addition	
TITLE .	ST DELETE		2.1 TITLE					onling		
NAME	JENKINS, POLLY D.		2.2 NAM		و دور سر	- ما - بد کار د	do Vista	Circle		
STREET ADDRESS	5776 DEER FLAG DR	•	2.3 STR	EET ADORESS	5 244	to mignitur	22012	2.04		
CITY-ST-ZIP	LAKELAND FL		2.4 CIT	/-ST-ZIP	Lak	eland 12	ide Vista (33813	<u>-</u>		
TITLE	V, DELETE		. ; 3.1 TITL	. 3.1 TITLE			*	☐ Change	Addition	
NAME	jenkins, don		3.2 NAME							
STREET ADDRESS	2316 S GALLAGHER RD	•	3.3 STR	EET ADDRESS	s					
CITY-ST-ZIP	DOVER FL		3.4. CIT	/-ST-ZIP						
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				-ST-ZIP						
CITY-ST-ZIP TITLE		☐ DELETE	5.1 TITL					[] Chang	Addition	
	·		5.2 NAM						_	
NAME	Į.	•		EET ADDRESS	اء					
STREET ADDRESS	`									
CITY-ST-ZIP			6.1 TITL	'-ST-ZIP				Change	e Addition	
TITLE	-	☐ DELETE						Chang	, L AUGILION	
NAME			6.2 NAM		_					
STREET ADDRESS			6.3 STR	EET ADDRESS	\$					
CITY-ST-ZIP . ,.	remaining to the factority.			-ST-ZIP						
14. I hereby of indicated officer or Block 12	certify that the information supplied wi on this annual report or supplemental director of the conjoration or the rece or Block 13 if changed, or on an attack	th this filing does not qualify fo annual report is true and accu iver or trustee empowered to e hinent with an addicess, with a	r the exemurate and the execute this other like	ption state nat my sig report as empower	ed in Sect nature sh required red.	tion 119.07(3)(i), F nall have the same I by Chapter 607,	lorida Statutes. I fui legal effect as if ma Florida Statutes; an	rther certify that the ade under oath; the d that my name ap	e information at I am an apears in	

SIGNATURE:

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90126 039 ***150.00