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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G95194

(8)

THE DALLAS BULL, INC.

1997 HAY -1 PH 4: 05

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
|---|--|--------------------------|------------------|--|-----------|-------|--|------------------|--|--------------------------------|--------------------|--------------------------------------|--|
| 8224 US 301 NORTH TAMPA FL 33637 US | | | | 4506 HICKORY CREEK LANE BRANDON FL 33511-8013 | | | | | | | | | |
| • | • | | | | | | | 3. | Date Incorporated or Qualified 04/06/1984 | | e of La 1/198 | st Report | |
| 2. Principal Place of Business 21 | | | 2a. M. | 2a. Mailing Address | | | | 4. | 4. FE! Number Applied For 59-2429926 Not Applied | | | Applied For Not Applicable | |
| | Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. | Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| 23 | City & State | | | City & State | | | | 6. | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| | Zip | Country 25 | 29 29 | ρ | 30 30 | untry | | 8. | This corporation has liability for Florida Statutes | intangible t | | er s. 199.032, | |
| | 9, Name | and Address of Cui | rrent Register | ed Agent | | | | 10. | Name and Address of New Re | gistered A | gent | | |
| | NISSEN, NOR | Bert G | | | | 81 | Name | | | | | | |
| ARAA LIIOMADA AREEN I AME | | | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | 2,23,22,3,4 | | | | | 83 | | | | | | | |
| | | | | | | 84 | City | | ······································ | FL | 85 | Zip Code | |
| Î. | Pursuarit to the provis office or registered at agent. I am familiar w | gent, or both, in the St | tate of Florida. | Such change was a | authorize | od by | the corporation | oratio on's I | on submits this statement for the popular of directors. I hereby acceptions are the popular of directors and the popular of th | ot the appo | changir pintmen | ng its registered t as registered | |

| GNATURE | 5 granue, typeo or printed hamo of registered agent and title | Langicable (NOTE | Registered Agent suggeture | ture required when reinstating) DATE |
|-----------------|---|------------------|--------------------------------|---|
| | OFFICERS AND DIREC | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| , | PTD | DELETE | 1,1 TITLE | 900002168569-01000-05/06/97-01137-010 |
| T ADDAESS | NISSEN, NORBERT G. 4506 HICKORY CREEK LANE | | 1.2 NAME 1.3 STREET ADDRESS | 05/06/9701137010 |
| ST - ZIP | BRANDON FL | | 1.4 CiTY-ST-ZiP | ****165.00 ****165.00 |
| | D | DELETE | 2.1 TITLE | Change Addition |
| 1E | nissen, norbert G. | | 2.2 NAME | |
| EET ADDRESS | 4506 HICKORY CREEK LANE | | 2.3 STREET ADDRESS | SS |
| Y-SI-715 | BRANDON FL | | 2. 4 CITY-ST-ZIP | |
| ILE | | DELETE | 31 TITLE | Change Addition |
| LAME | | | 3.2 NAME | |
| STREET ADORESS | | | 3.3 STREET ADDRESS | \$ |
| Q11Y-\$1-ZIP | | | 3.4. CITY - ST - ZIP | |
| TITLE | | DELETE | 4.1 TITLE | Change Addition |
| NAME. | | | 4 2 NAME | |
| \$TREET ADDRESS | • | | 4.3 STREET ADDRESS | 38 |
| CITY-S1-21P | | 00.676 | 4.4 CtTY - ST - ZtP | |
| MILF | | DELETE | 5.1 TALE | ☐ Change ☐ Addition |
| name | ها ا | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | 35 |
| CITY - ST - ZIP | | DELETE | 5.4 CITY - ST - ZIP | Channe III Author |
| TITLE | | I'' DETEIF | 6.1 TITLE | Change (Actilibra |
| NAME | | | 62 NAME | V-1/1, |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | ري (ال |
| CITY ST-7IP | | | 6.4 CITY-ST-ZIP | |

14. I do horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an antichment with an address.

SIGNATURE:

CR2E034 (9/96)