## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## G95169 **DOCUMENT #**

1. Entity Name



## **FILED** Mar 20, 2003 8:00 am Secretary of State

| NU-VISION HOMES, INC.   |   |                     |   | 03-20-2003 90152 031 ****150.00  |                                |  |
|---|---|---------------------|---|--|--------------------------------|--|
| Principal Place of Business 416 EBBTIDE DRIVE 416 EBBTIDE DRIVE NORTH PALM BEACH FL 33408  Mailing Address 416 EBBTIDE DRIVE NORTH PALM BEACH |   |                     | . 33408   |  | ALEK ONEK BUZU BUZU KOK        |  |
| 2. Principal  | Place of Business   | 3. Mailing Address  | ·,  |  |                                |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc. |   | ☐ CHECK HERE IF MAKING CHANGES   |                                |  |
| City & State  |   | City & State        |   | 4. FEI Number 59-2410014   | Applied For Not Applicable     |  |
| Zip   | Country   | Zip                 | Country   | Fee  | 3.75 Additional Required       |  |
| 6. Name and Address of Current Registered Agent   |   |                     |   |  |                                |  |
| STUTZMAN, M. E.   |   |                     | Name  | , ,  |                                |  |
| 416 EBBTIDE DRIVE   |   |                     | Street Address  | Street Address (P.O. Box Number is Not Acceptable)   |                                |  |
| NORTH PALM BEACH FL 33408   |   |                     |   |  |                                |  |
| ्रद्रश्रहे ।  |   |                     | City  | FL   | Zip Code                       |  |
| the above the obliga  | iions on registered agent.  |                     | s registered office or regist  E. Registered Agent signature requir | ered agent, or both, in the State of Florida. I am fami  | liar with, and accept          |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State                          |   |                     |   | 9. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Be<br>Added to Fees |  |
| 10.   | PD OFFICERS AND   |                     | 11.   | ADDITIONS/CHANGES TO OFFICERS AND DIF  | RECTORS IN 11                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | Stutzman; M. E.<br>416 Ebbtide Drive<br>North Palm; beach fl          | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-SI-ZIP                               |  | Change Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VST<br>STUTZMAN, BETTY L.<br>416 EBBTIDE DRIVE<br>NORTH PALM BEACH FL | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  | Change Addition                |  |
| NAME  | D<br>STUTZMAN, BETTY L.<br>416 EBBTIDE DRIVE<br>NORTH PALM BEACH FL   | Delete              | NAME STREET ADDRESS CITY-ST-ZIP                                     | و المحمد المعاديد الم | Change : Addition              |  |
| NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  | Change Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | -   | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  | Change Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  | Change                         |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 4 STUTZMAN 3-17-03 561-848-6910