## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G94610

(4)

PERFUMERY ON PARK, INC.

FILED Feb 02 1998 8:00am Secretary of State

Principal Plac	Mailing Address	Address			- 1 1881 (11 40)	AC 1888 AN BANK BURN BA		
112 PARK AVENUE SOUTH		Ť	112 PARK AVENUE SOUTH					
WINTER PARK FL 32789 WINTER PARK FL 33						•		
							IN THIS SPACE	<u> </u>
						3. Date Incorporated or Qualified		
2. Principal F	lace of Business	2a. Mailing Address				03/30/1984 4. FEI Number	<del></del>	Applied For
21 26						59-2396452	-	Applied For Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.							\$8	.75 Additional
27						5. Certificate of Status Desired		ee Required
City & State City & State						6. Election Campaign Financing	S.F	5.00 May Be
23	28				Trust Fund Contribution		dded to Fees	
Zip	Country Zip C		Cour	Country		8. This corporation owes or has pa	ld the current ye	ar Intangible
24	25	29	30			Personal Property Tax due June		No
	9. Name and Address of Cu	rrent Registered Agent		04 AL.		10. Name and Address of New Re	gistered Agent	
	rrie, anna W.			81 Nam	ie			
112 PARK AVENUE SOUTH WINTER PARK FL			Ī	82 Stre	et Addres	ss (P.O. Box Number is Not Acceptab	ile)	
AAII	VIER PARK PL		-	83				
			ŀ	B4 City			85	Zip Code
		- ·					- F-L	•
11. Pursuant office or r	to the provisions of Sections 607, egistered agent, or both, in the S	0502 and 607.1508, Florida Statu	ove-nami	ed corpor	ration submits this statement for the p n's board of directors. I hereby accep	urpose of chang	ing its registered	
agent. I a	m familiar with, and accept the ol	oligations of, Section 607.0505, Fi	orida Statu	ites.	si por acioi	ira board of directors. Thereby accep	к але арроплате	in as registered
SIGNATURE								
40	Signature, typed or printed name of registered	agent and title if applicable. (NOT AND DIRECTORS		Agent signal	ure required	when reinstating)	DATE .	
12.	D	DELETE	13.	E		ADDITIONS/CHANGES TO OFFIC	ERS AND DIREC	
NAME	CURRIE, ANNA W.		1.2 NAM					nige L Addition
STREET ADDRESS	1764 ALABAMA DR			re Eet adores				
CITY-ST-ZIP	WINTER PARK FL			r-st-zip	'			İ
TITLE	DT	DELETE	2.1 TITL		+		Cha	ange Addition
NAME	CURRIE, DAVID M.		2.2 NAM	1E	1			<u> </u>
STREET ADDRESS	1764 ALABAMA DR		2.3 STR	eet addres	s			
CTY-ST-ZIP	MANUTED DADIZ EL			2. 4 CITY - ST - ZIP				
TITLE		DELETE	3.1 TITL		1		Cha	ange Addition
NAME			3.2 NAME					
STREET ADDRESS			3.3 STR	EET ADDRES	s			
CITY-ST-ZIP			3.4. CIT	Y-ST-ZIP				
TITLE		DELETE	4.1 TITL	E			Cha	ange 🔲 Addition
NAME			4. 2 NAI	ИE				
STREET ADDRESS			4.3 STR	EET ADDRES!	š			
CITY-ST-ZIP			4.4 CITY	-ST-ZIP				
TITLE		☐ DELETE	5.1 TITI.	E			Cha	ange Addition
NAME	5.21		5.2 NAN	Æ				
STREET ADDRESS	æt address		5.3 STR	EET ADORESS	i			
CITY-ST-ZIP			5.4 CITY	-ST-21P				
TITLE	DELETE 6.1		5.1 TITL	E			Cha	inge 🗌 Addition
NAME			6.2 NAM	E				İ
STREET ADDRESS			6.3 STRI	ET ADDRESS	;			

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on amentachment with an address.

SIGNATURE:

WM. SURE David M. Currie

1/19/98 407.647.4114

5034 (10/97)