FILED Aug 02, 1999 8:00 am Secretary of State

08-02-1999 90007 029 ***150.00

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SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

A & S CARPENTRY, INC.

Principal Plac	e of Business	Mailing Address				1 (SANISI BAIA IBILI BINAN DISIN BINIS BINIS BINIS)	ANTI DIBILI	# # 2 # 3	
7904 2ND AVE 7904 2ND AVE W										
% ALAN GLYNN % ALAN GLYNN										
BRADENTON FL 34209 BRADENTON FL 34209			9			DO NOT WRITE IN THIS SPACE				
US US						3. Date incorporated or Qualified 04/04/1984				
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number	1	Applied	For	
21		26				59-2385840		Not App	olicable	
	#, etc	Suite, Apt. #, etc.				5. Certificate of Status Desired	•	Additi		
City & Stat	<u>.</u>	City & State				6. Election Campaign Financing	\$5.0	0 May	Do.	
23		28				Trust Fund Contribution		d to Fe		
Zip	Country	, į Zip	─	untry	1	8. This corporation owes the current year		— 1		
24	25	29	30			Intangible Personal Property.		No.		
	9. Name and Address of	of Current Registered Agent		ļ.,		10. Name and Address of New Registered Ag	ent			
GLYNN, ALAN				81						
1	7904 2ND AVE			_						
DHA	NDENTON FL 34209			83						
				84	City	FL	85 Z	p Code		
l office or	registered agent, or both, in	607.0502 and 607.1508, Florida Sta the State of Florida. Such change we the obligations of, section 607.0505,	as authorize	id by	the corporat	oration submits this statement for the purpose of chan ion's board of directors. I hereby accept the appointm	ging its nent as	register register	red red	
SIGNATURE			_							
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registe				stered Agent signature required when reinstating) DATE						
12.		CERS AND DIRECTORS				ADDITIONS/CHANGES TO OFFICERS AND	1			
TITLE	DP	L DELETE	1.1 T	ITLE	Ì	<u> </u>	Chang	eШ	Addition	
NAME	GLYNN, ALAN		1.2 N	AME						
STREET ADDRESS	7904 2ND AVE		1.3 S	TREET	ADDRESS					
CITY-ST-ZiP	BRADENTON FL 3420	9	1.4 0	ITY-\$1	T-ZIP					
TITLE		DELETE	2.1 T	ITLE			Chang	e 🔲	Addition	
NAME			2.2 N	AME			Ū			
STREET ADDRESS			2.3 \$	TREET	ADDRESS					
CITY-ST-ZIP	· · - · · · · · · · · · · · · · · · · ·	ياليرمينيد المحيايسين بالمد	2.40	TY-S1	r-zip -	<u>.</u> .				
TITLE		DELETE					Chang	. 🗆	Addition	
NAME			3.2 N		Ì		,			
STREET ADDRESS					ADDRESS					
1				ITY-SI						
CITY-ST-ZIP		DELETE)- <u>LIF</u>		Chang		Addition	
NAME		⊩_1 nere1E	4.1 t			L	Johang	• Ш	AGUILLON	
INAME			■ 4.2 N	-unic	ı					

CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

4.4 CITY-ST-Z(P

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP TITLE

TITLE

NAME STREET ADDRESS

NAME STREET ADDRESS

DELETE

DELETE

BALAN CLYNN 7/26/55

Change Addition

Change Addition

694664 599567-90007-29



A&S CARPENTRY INC.

7904 2ND AVE. WEST BRADENTON FL. 34209 941-761-0792 FAX 761-0792

To Whom It May Concern,

I just recieved my second notice for my corporation annual report. I never recieved the first report, so I called your department. They told me to write this letter explaining my problem and enclose a check for \$150.00. I have been incorporated since 1984 and have always paid on time.

THANK YOU,

ALAN E. GLYNN, PRESIDENT