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CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G94175 B & J, INC. OF HIGHLANDS COUNTY

(8)

**FILED** Feb 16 1998 8:00am Secretary of State

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|   |  |   |  |  | Birin Birin Birin Birin birin birin |
|---|--|---|--|--|-------------------------------------|
| Principal Plac  | e of Business  | Mailing Address   |  | i indititi Kala ibite silat ribit taabt bute silat didit   | defiel Gratt Ginte biffie inde      |
| 300 N CIRCLE     300 N CIRCLE       P.O. BOX 1102     P.O. BOX 1102       SEBRING FL 33870     SEBRING FL 33870 |  | DO NOT WRITE IN THIS  | SPACE                                    |  |                                     |
| <b> </b>  |  |   |  | 3. Date Incorporated or Qualified  |                                     |
| 2 Principal P   | Tace of Business   | 2a. Mailing Address   |  | 04/02/1984<br>4. FEI Number  | Applied For                         |
| 21  |  | [26]  |  | 59-2415676   | Not Applicable                      |
| Suite, Apt  | #, etc.  | Suite, Apt. #, etc.   |  | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required   |
| City & Stat   | 0  | City & State  |  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees      |
| Zip   | Country  | Zip   | Country                                  | 8. This corporation owes or has paid the cur   |                                     |
| 24  | 25   |   | 30                                       | Personal Property Tax due June 30.   | Yes No                              |
|   | g, Name and Address of Curre   | nt Registered Agent   | 241                                      | 10. Name and Address of New Registered   | Agent                               |
|   | BARGER, BRUCE J.   |   | 81 Name                                  |  |                                     |
|   | N CIRCLE   |   | 82 Street Add                            | ress (P.O. Box Number is Not Acceptable)   |                                     |
| SEI   | BRING FL 33870   |   | 63                                       |  |                                     |
|   |  |   | 84 City                                  | FI   | 85 Zip Code                         |
|   | 007.01   | 20 - 1 007 4:00 (1-11 01-14   |  | <u> </u>   | abanalan ita sasistarad             |
| office or r<br>agent I a<br>SIGNATURE   | egistered agent, or both, in the State<br>im familiar with, and accept the oblig | of Florida. Such change was au<br>ations of, Section 607.0505, Flor | thorized by the corpora<br>ida Statutes. | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the app | ointment as registered              |
| SIGNATURE   | Signature, typed or protect name of registered ag                                |   | Registered Agent signature requi         |  |                                     |
| 12.   |  | D DIRECTORS   | 13.                                      | ADDITIONS/CHANGES TO OFFICERS AND  |                                     |
| TITLE   | DT   | ☐ DELETE  | 1.1 TITLE                                |  | Change Addition                     |
| NAME  | LYBARGER, BRUCE J.   |   | 1.2 NAME                                 |  |                                     |
| STREET ADORESS  | 300 N CIRCLE<br>SEBRING FL   |   | 1.3 STREET ADDRESS                       |  |                                     |
| CITY-ST-ZIP<br>TITLE  | DS DS  | DELETE  | 1.4 CITY-ST-ZIP<br>2.1 TITLE             |  | Change Addition                     |
| NAME  | MCLEAN, DOUGLAS A.   |   | 2 2 NAME                                 |  |                                     |
| STREET ADDRESS  | 300 N. CIRCLE  |   | 23 STREET ADDRESS                        | •  |                                     |
| CITY-ST-ZIP   | SEBRING FL   |   | 2. 4 CITY - ST - ZIP                     |  |                                     |
| TITLE   | DP   | <b>₩</b> DELETE   | 3.1 TITLE                                |  | Change Addition                     |
| NAME  | PARKER, WM J.  |   | 3.2 NAME                                 |  |                                     |
| STREET ADDRESS  | 300 N. CIRCLE  |   | 3.3 STREET ADDRESS                       |  |                                     |
| CITY-ST-ZIP   | SEBRING FL   |   | 3.4. CITY - ST - ZIP                     |  |                                     |
| TITLE   |  | DELETE  | 4.1 TITLE                                |  | Change Addition                     |
| NAME  | 1  |   | 4. 2 NAME                                |  |                                     |
| STREET ADDRESS  |  |   | 4.3 STREET ADDRESS                       |  |                                     |
| CITY-ST-ZIP<br>TITLE  |  | DELETE  | 4.4 City-ST-ZiP<br>5.1 Title             |  | Change Addition                     |
| NAME  | ·<br>·   | - Decem   | 52 NAME                                  |  |                                     |
| STREET ADDRESS  |  |   | 5 3 STREET ADDRESS                       |  | · ·                                 |
| CITY-ST-ZIP   |  |   | 5.4 CITY - ST - ZIP                      |  |                                     |
| TITLE   |  | DELETE  | 61 TITLE                                 |  | Change Addition                     |
| NAME  |  |   | 6.2 NAME                                 |  |                                     |
| STREET ADDRESS  |  |   | 6.3 STREET ADDRESS                       |  |                                     |
| CITY-ST-ZIP   |  |   | 6.4 CITY-ST-ZIP                          |  | [                                   |
|   | pertify that the information supplied w  | ith this filing does not qualify for                                |  | Section 119.07(3)(i), Florida Statutes. I further ce   | rtify that the information          |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address