

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **G94010** (7)

1. Corporation Name

FIRST COMMERCE BANKS OF FLORIDA, INC.



Principal Place of Business

**141 CENTRAL AVENUE EAST
WINTER HAVEN FL 33880**

Mailing Address

**141 CENTRAL AVENUE EAST
WINTER HAVEN FL 33880**

3. Date Incorporated or Qualified
03/28/1984

3a. Date of Last Report
01/19/1995

4. FEI Number
59-2405633

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**STICKLER, ROBERT W. JR.
141 CENTRAL AVENUE EAST
WINTER HAVEN FL 33880**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and, if not applicable,

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE

NAME **MILLER, JERRY D.**
STREET ADDRESS **140 SKYLAND DR.**
CITY-STATE-ZIP **LAKELAND FL**

TITLE **D** ☐ DELETE

NAME **GINGRICH, HERBERT O.**
STREET ADDRESS **1051 SUGARTREE DR. S**
CITY-STATE-ZIP **LAKELAND FL**

TITLE **D** ☒ DELETE

NAME **PARKER, BRUCE L.**
STREET ADDRESS **601 COUNTRY LANE NE**
CITY-STATE-ZIP **WINTER HAVEN FL**

TITLE **D** ☒ DELETE

NAME **JOHNSON, L. LEE**
STREET ADDRESS **480 W. NORTH ECHO DR.**
CITY-STATE-ZIP **LAKE ALFRED FL**

TITLE **D** ☒ DELETE

NAME **CHRISTIAN, CECIL B.**
STREET ADDRESS **2004 SHORELAND DR.**
CITY-STATE-ZIP **AUBURNDAL FL**

TITLE **DO** ☐ DELETE

NAME **STICKLER, JR., ROBERT W**
STREET ADDRESS **218 SANTA ROSA DR**
CITY-STATE-ZIP **WINTER HAVEN FL**

1.1 TITLE

12 NAME **Brian Swain**
13 STREET ADDRESS **9400 W Lk Ruby Dr.**
14 CITY-STATE-ZIP **Winter Haven, FL 33880**

2.1 TITLE

22 NAME **Charles Harris**
23 STREET ADDRESS **3339 Northglenn Dr.**
24 CITY-STATE-ZIP **Orlando, FL**

3.1 TITLE

32 NAME **Robert Turner**
33 STREET ADDRESS **899 W Lake Otis Dr.**
34 CITY-STATE-ZIP **Winter Haven, FL**

4.1 TITLE

42 NAME **Jack Brandon**
43 STREET ADDRESS **141 5th St. NW**
44 CITY-STATE-ZIP **Winter Haven, FL**

5.1 TITLE

52 NAME **J. E. Stephens, Jr.**
53 STREET ADDRESS **43 Lake Link Dr. SE**
54 CITY-STATE-ZIP **Winter Haven, FL**

6.1 TITLE

62 NAME **Donald K. Stephens**
63 STREET ADDRESS **4110 S Florida Ave.**
64 CITY-STATE-ZIP **Lakeland, FL 33813**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date:

Daytime Phone #

CR2E034 (12/95)