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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

G93929

(9)

THOMAS M. DAVISON, M.D., P.A.

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| Mar 05 1997 8:00am | | | | | | | | | | |
| Secretary of State | | | | | | | | | | |



| Principal Place of Business | | | Mailing Address | | | | | T 1981str Bârk foldt sjien riken sene open brût brût brût benir brût brût brût brût brût brût. Hoot | | | | | |
|--|--|--------------------------|---|----------------------------|--------|----------------------|----------------|---|-------------|--------------|------------------|---------------------|--|
| 500 VONDERBURG DR SUITE 214 BRANDON FL 33511 | | SUITE | 500 VONDERBURG DR SUITE 214 BRANDON FL 33511-5964 | | | | | | | | | | |
| DIMIDON IL. | | | | | | | | Date Incorporated or Qualifie 04/01/1984 | | Date of 1 | | port | |
| 2. Principal P | iace of Business | | ailing Address | | | | 4 | 4. FEI Number | | | Ap | plied For | |
| 21 | ······································ | 26 | | | | | | <u>59-2386137</u> | | | | t Applicable | |
| Suite, Apt. | #, etc | 27 St | iite, Apt. #. etc. | | | | • | 5. Certificate of Status Desired | | | 1.75 A Fee Re | dditional quired | |
| City & State | 6 | Cı | ty & State | | | | | 6. Election Campaign Financing | 1 | \$ | 5.00 | May Be | |
| 23 | | 28 | | | | | | Trust Fund Contribution | | | dded t | o Fees | |
| Zip | Country | Zij | р | h | untry | 1 | 1 8 | This corporation has liability ! | | | | 199.032, | |
| 24 | 25 9. Name and Address of Curren | 29 | nd Ameni | 30 | _ | | | Florida Statutes 0. Name and Address of New | | No. | | | |
| ļ | | (Hegister | ea Agent | | 81 | Name | | U. Mame and Address of New | negisteret | Agent | | | |
| | ASON, THOMAS M. | | | | _ | | | | | | | | |
| | VONDERBURG | | | | 82 | Street | Address | (P.O. Box Number is Not Accep | table) | | | | |
| BRA | ANDON FL 33511 | | | | 83 | | | | | | | | |
| } | | | | | 100 |) | | | | | | | |
| | | | | | 84 | City | | | FI | 65 | Zip (| Code | |
| | | | | | Ļ | J | | | <u> </u> | - | ning it | - rapida a | |
| office or r | to the provisions of Sections 607 050; egistered agent, or both, in the State m familiar with, and accept the obliga | z and 607. of Florida | Such change wa | uies, ine a s authoriza | ad by | e-named y the coa | (poration's | s board of directors. I hereby ac | cept the ap | pointm | ent as | registered | |
| agent. La | m familiar with, and accept the obliga | ations of, S | ection 607.0505, | Florida Sta | atute | S. | , | · | | | | - | |
| SIGNATURE. | | | | | | | | | | | | | |
| | Segrature typed or unmediate of registered age | | | ···· | | eni signatur | re required wh | hen rainstating) | DATE | ומוס מו | -CTOO | C IN 110 | |
| 12. | OFFICERS AND |) DIRECTO | DELETE | 13. | | | - | ADDITIONS/CHANGES TO OF | FICERS AN | | hange | Addition | |
| TITLE | DP | | [DELETE | - 1 | IITLE | | 1 | | | | nanye | Nauvillosi | |
| NAME | DAVISON, THOMAS M. | | | | BMAP | | | | | | | | |
| STREET ADDRESS | 500 VONDERBURG DR #214 | | | - 1 | | ADDRESS | 1 | | | | | | |
| CITY - \$1 - ZIP | BRANDON FL | | | | | ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | The second | |
| TIFLE | | | DELETE | 1 | TITLE | | | | | LJ 6 | hange | Addition | |
| NAME | | | | 1 | NAME | | | | | | | | |
| STREET ADDRESS | | | | 2.3 | STREET | r address | | | | | | | |
| E-TY - S1 - 7IP | | | | 2. 4 | CITY- | ST-ZIP | | | | | | | |
| TITLE | | | DELETE | 3.1 | FITLE | | | ? | | ЦC | hange | Addition | |
| NAME | | | | 3.2 | SMAN | | | | | | | | |
| STREET ADDRESS | | | | 3.3 | STREE | T ADDRESS | .] | 4.5 | | | | | |
| CITY - ST - ZIP | | | | 3.4 | CITY- | ST-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 4.1 | TITLE | | | | | | hange | Addition | |
| NAME | | | | 4.2 | NAME | | 1 | | | | | | |
| STREET ADDRESS | | | | 43 | STREE | t address | : [| | | | | | |
| CITY-S1-Zin | | | | 4.4 | OTY-S | ST-ZIP | | | | | | | |
| TITLE | | | DELETE | 5.1 | TITLE | | Ţ | | | ☐ C | hange | ☐ Addition | |
| NAME | | | | 5.2 | NAME | | | | | | | | |
| STREET ADDRESS | | | | 5.3 | STREE | T ADDRESS | , | | | | | | |
| CITY ST-ZIP | | | | 4 | | ST-ZIP | 1 | | | | | | |
| TITLE | | | DELETE | | TITLE | T 1 E! | | | | | Change | Addition | |
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| STREET ADDRESS | | | | | | T ADDRESS | .) | | | | | | |
| i | | | | | | | | | | | | | |
| CITY - S1 - ZIP | l <u>.</u> | | | 0.4 | UIIY- | ST-ZIP | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this angular report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of my corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attentionent with an address.

SIGNATURE:

SCHARLING AND THEED OF PRINTED HAMESON SIGNING DEFICER OR DIRECTOR

2-28-97 (8/3685-5924)