PROFIT CORPORATION ANNUAL REPORT **1999**



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90172 043 ***150.00

. (| Banki | 1840 | 1814 | 1854 | 1854 | 1855 | 1855 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856

DOCUMENT # G92854

ELECTRO-BAKE AUTO PAINTING CORPORATION OF HUDSON

Mailing Address					I 1901)til odså falle tidat lator quali drån aran aran aran aran aran aran raan			
Principal Place of Business Mailing Address								
12623 U.S. 19	667-1955	12623 U.S. 19	2623 U.S. 19 IUDSON FL 34667-1955				•	- ·
HUUSON FL 34	HUDOUN FE 34007-1933-322-	14007-1600			DO NOT WRITE IN THIS SPACE			
ļ						3. Date Incorporated or Qualifed		
		•				03/23/1984		
2. Principal Place of Business 2a. Mailing Address						4. FEI Number		Applied For
21	- ·					59-2412244		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired	•	5 Additional
22		27				5. Certificate of Status Desired	Fee	Required
City & Stat	e	City & State			***	6. Election Campaign Financing	\$5.0	0 мау Ве
23		28 '				Trust Fund Contribution	Adde	d to Fees
Zip	Country	,Zip Country			·	8. This corporation owes the current year Into	angible	
24	25	29	0			Personal Property Tax.	Yes	⊠No
	9. Name and Address of Curre					10. Name and Address of New Registered	Agent	
			Ì	81	Name			
CLAI	RK, CHAD			-	Ctan at Adden	ess (P.O. Box Number is Not Acceptable)		
1503	SUNSET DR.			82	Street Addre	ess (P.O. Box Number is Not Acceptable)		
	ARWATER FL 34615			83				
		•						
		•		84	City	FL	85 Z	ip Code
11. Pursuant	to the provisions of Sections 607.05	502 and 607.1508. Florida Statutes	the ab	ove-	-named corpo	pration submits this statement for the purpose of	changing	its registered
office or r	edistered agent or both in the Stat	e of Florida. Such change was aut	nonzea	DV U	he corporatio	in's board of directors. I hereby accept the appoin	ntment as	registered
agent. I a	m familiar with, and accept the oblig	jations of, Section 607,0505, Florid	a Statu	ies.				
SIGNATURE	Signature, typed or printed name of registered ag	and and title if auxiliantia (NOTE: E	acittared	Agent	signature required	when reinstating) DATE		· · ·
12.		ND DIRECTORS	13.	-90111	organization requires	ADDITIONS/CHANGES TO OFFICERS AN	ID DIREC	TORS IN 12
TITLE	P	□ DELETE	1.1 TITLE				Chang	
NAME	CLARK, GARY	- -	1.2 NA					
		•			ADDRESS	4.5		
STREET ADDRESS	9281 BELVEDERE ST.	-	1.4 CITY-1			•	•	
CITY-ST-ZIP	SPRING HILL FL	☐ DELETE	2.1 TITLE		-211		Chang	e Addition
TITLE	VTS	. Detere				· .		,
NAME	CLARK, PAMELA	·.	2.2 NA					
STREET ADDRESS	9281 BELVEDERE ST.		2.3 STREE		ADDRESS			
CITY-ST-ZIP	SPRINGHILL FL		2. 4 C/TY-		-ZIP			- Addising
TITLE	T . □ DELETE 3.1		3.1 TIT	3.1 TITLE			Chang	ge
NAME	CLARK, CHAD	1	3.2 NA	ME				
STREET ADDRESS	L		3.3 ST	REET	ADORESS			
CITY-ST-ZIP	CLEARWATER FL 34615		3.4. CITY-		-ZIP			
TITLE		☐ DELETE	4.1 TITLE				Chang	ge Addition
NAME	\ 		4.2 N	ME	}			
STREET ADDRESS	,		4.3 ST	REET	ADDRESS	•		
l	1	-	4.4 CIT		1			_
TITLE		☐ DELETE	5.1 TITLE				Chan	ge 🔲 Addition
NAME			5.2 NA					•
			1		ADDRESS	•		
STREET ADORESS	[5.4 CIT			•		
CITY-ST-ZIP		DELETE	6.1 TIT				Chan	ge Addition
TITLE		☐ DETE 15	6.2 NA					
NAME			1		ADDDEGO			
STREET ADDRESS	6				ADORESS			
CITY, ST. 7ID	1		6.4 CIT	TY-ST	-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

4/20/99

727-863-1563

Dayuma Phone #