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FLORIDA DEPARTMENT OF STATE Division of Corporations

January 23, 2020

DOROTHY MURPHY SMITH BAY RANCH HOME OWNERS ASSOCIATION, INC. 7349 ULMERTON RD #131 LARGO, FL 33771

SUBJECT: BAY RANCH HOME OWNERS ASSOCIATION, INC.

Ref. Number: G92777

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The form you submitted is for a AFFIDAVIT FOR A FOREIGN CORPORATION, but your entity is a FLORIDA PROFIT CORPORATION. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II

www.sunbiz.org

Letter Number: 620A00001609

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Bay Ranch Home Owners Assoc, Inc |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT NUMBER: 692777 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Dorothy Murphy Smith Name of Contact Person |
| Bay Ranch Home Owners Assoc. INC. Firm/ Company |
| 7349 Ulmerton Rd # 131 Address |
| Largo, Fl. 33771 City/ State and Zip Code |
| DF 13494@MSN. Com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Doesthy Murphy Smith at (727) 400 - 4570 Name of Contact Repson Area Code & Daytime Telephone Number |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of Tallahassee |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment

| | | *** |
|----------|----|---------------|
| Articles | of | Incorporation |
| | | of |

| Boy RANCH Home: Owne | es Association, Inc. ly filed with the Florida Dept. of State) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| (Name of Corporation as current) | ly filed with the Florida Dept. of State) |
| G 92777 | |
| (Document Number o | f Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| | The new |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association," or the abbreviation "P.A." | A professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | Bay RANCh Hothe avoices ASSOC, I 7349 Ulmerton Rd. # 131 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | Largo, Fl. 33771 S'Ame Ac Above |
| 7349 Wimer | rephy Smith |
| New Registered Office Address: Lapso | . Florida \(\int \frac{3311}{(Zip Code)}\) |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar | t: with and accept the obligations of the position. |
| Low the Murch Signature of Very F | Registered Agent, if changing |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT John I</u> | Doe | |
|----------------------------|------------------|----------------|---------------------------------------------------------------|
| X Remove | V Mike | Jones | |
| <u>X</u> Add | | Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | PROSident | Malcolm Deane | 7349 Ulmedon Rd # 345 |
| Add | | | Largo fl. 33771 |
| Remove | 16 | Wayne Parkins | 7349 Ulmerton Rd # 174 Largo, Fl. 33771 |
| X Remove | TROODER | James Shulton | 7349 W/mexton Rd##2016 |
| Remove 4) Change X Add | President | Romald Griffin | 1349 Ulmeston Rd # 244 |
| Remove 5) Change X Add | <u>V P</u> | Clifford Wides | Largo fl. 33771 7349 Ulmenton Bd # 1067 Largo fl. 33771 |
| Remove 6) Change Add | Trasburer | Larry Hammond | 7349 Ulmerton Rd # Lacgo, F1. 33771 |
| Remove | | | |

| | (Attach additional sheets, if necessary). (Be specific) |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \ | Director Patricia Hanwood Bya Ulmerton Rd # 134 Lango, F1 337 |
| | Director Patricia Hanwood B49 Ulmerton Rd #1395 large fl 33 |
| | Director Jeanne Hunter 7349 Ulmuton Rd# 1314 Largo, f13 |
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| F. | . If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: |
| | (if not applicable, indicate N/A) |
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E. If amending or adding additional Articles, enter change(s) here:

| The date of each amendment(s) adoption: 2/19/2020 date this document was signed. | , if other than the |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Effective date if applicable: 2/19/2020 (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required. | and shareholder |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by Bay Ranch Home Owers ." (voting group) | |
| Signature (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Doesthy Murphy Snith (Typedor printed name of person signing) | |
| (Title of person signing) | |
| | |